

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |   |   |   |  |               |            |
|--|---|---|---|--|---------------|------------|
| The C/OH Instruction Guide explains how to complete this form.             |   |   | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed: <b>2</b>  |               |            |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                     | MS / MRS / MR<br>Mr.  | FIRST<br>James                                    | MI<br>K   | <b>OFFICE USE ONLY</b>   |               |            |
|  | NICKNAME<br>Hill  | LAST  | SUFFIX  | Date Received  |               |            |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | ADDRESS / PO BOX: [REDACTED]  |   |   | APT / SUITE #: [REDACTED] CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]          |               |            |
| <b>5</b> CANDIDATE/ OFFICEHOLDER PHONE                                     | AREA CODE<br>[REDACTED]   | PHONE NUMBER<br>[REDACTED]                        | EXTENSION   | Date Hand-delivered or Date Postmarked   |               |            |
| <b>6</b> CAMPAIGN TREASURER NAME   | MS / MRS / MR<br>Mr.  | FIRST<br>Matt                                     | MI<br>H   | Receipt # [REDACTED] Amount \$ [REDACTED]  |               |            |
|  | NICKNAME<br>Mildren   | LAST  | SUFFIX  | Date Processed   |               |            |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: [REDACTED]<br>110 Hazelwood Drive<br>Fort Worth, TX 76107   |   |   | STATE; ZIP CODE  |               |            |
| <b>8</b> CAMPAIGN TREASURER PHONE  | AREA CODE<br>( 817 )  | PHONE NUMBER<br>632-5200                          | EXTENSION   |  |               |            |
| <b>9</b> REPORT TYPE   | <input checked="" type="checkbox"/> January 15  | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff   | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) |               |            |
|  | <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election  | <input type="checkbox"/> Exceeded Modified Reporting Limit  | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                   |               |            |
| <b>10</b> PERIOD COVERED   | Month<br>7  | Day<br>/ 1 /                                      | Year<br>25  | Month<br>12  | Day<br>/ 31 / | Year<br>25 |
| <b>11</b> ELECTION   | ELECTION DATE<br>Month / Day / Year<br>/ / /  |   | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |               |            |
|  |   |   |   |  |               |            |
| <b>12</b> OFFICE   | OFFICE HELD (if any)<br><b>TRWD Board of Directors</b>  |   |   | <b>13</b> OFFICE SOUGHT (if known)   |               |            |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |   |  |               |            |
|  | COMMITTEE TYPE<br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC   | COMMITTEE NAME                                    |   |  |               |            |
|  |   | COMMITTEE ADDRESS                                 |   |  |               |            |
|  |   | COMMITTEE CAMPAIGN TREASURER NAME                 |   |  |               |            |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS              |   |  |               |            |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

|   |   |   |                  |
|---|---|---|------------------|
| <b>15 C/OH NAME</b>   |   | <b>16 Filer ID (Ethics Commission Filers)</b> |                  |
| <b>17 CONTRIBUTION TOTALS</b><br><br><b>EXPENDITURE TOTALS</b><br><br><b>CONTRIBUTION BALANCE</b><br><br><b>OUTSTANDING LOAN TOTALS</b> | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$  |                  |
|   | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$  | <b>0.00</b>      |
|   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$  |                  |
|   | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$  | <b>0.00</b>      |
|   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$  | <b>22,992.09</b> |
|   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$  |                  |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

## **(2) Unsworn Declaration**

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, USA

(street) (city) (state) (zip code) (country)

Executed in Tarrant County, State of Texas, on the 13th day of January, 2026.  
(month) (year)

(Name) (Year)  
**James Hill**  
Signature of Candidate/Officeholder (Declarant)