# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction    | n Guide explains how to complete this form.  | 1 Filer ID (Ethics Commission Filers)        | 2 Total pages filed:                             |  |  |  |
|-------------------------|--|--|--|--|--|--|
|                         | · curve explains now to complete this form.  |  | 6  |  |  |  |
| 3 CANDIDATE /           | MS / MRS / MR FIRST  | MI   |  |  |  |  |
| OFFICEHOLDER<br>NAME    | Mr Johnathan   | W  | OFFICE USE ONLY                                  |  |  |  |
|                         | NICKNAME LAST  | •••••••••••••••••••••••••••••••••••••••      | Date Received                                    |  |  |  |
|                         | Killebrew  | SUFFIX                                       |  |  |  |  |
| 4 CANDIDATE /           |  |  | received by Ellie                                |  |  |  |
| OFFICEHOLDER            | ADDRESS / DO BOY   |  | Garcia on 4/14/25 at                             |  |  |  |
| MAILING                 |  |  | 4:44PM   |  |  |  |
| ADDRESS                 |  |  | <b>T.TTI IVI</b>                                 |  |  |  |
| Change of Address       |  |  |  |  |  |  |
| 5 CANDIDATE/            | AREA CODE PHONE NUMBER   | EXTENSION                                    |  |  |  |  |
| OFFICEHOLDER<br>PHONE   |  | EXTENSION                                    | Date Hand-delivered or Date Postmarked           |  |  |  |
|                         | _  |  |  |  |  |  |
| 6 CAMPAIGN              | FIRST  | MI   | Receipt # Amount \$                              |  |  |  |
| TREASURER<br>NAME       | Mrs Jennifer   | J  |  |  |  |  |
| I U UNE                 | NICKNAME LAST  |  | Date Processed                                   |  |  |  |
|                         | Killebrew  | SUFFIX                                       | Date Imaged                                      |  |  |  |
| 7 0440404               |  |  |  |  |  |  |
| 7 CAMPAIGN<br>TREASURER | STREET ADDRESS (NO PO BOX PLEASE); APT   | / SUITE #: CITY:                             | STATE; ZIP CODE                                  |  |  |  |
| ADDRESS                 |  |  |  |  |  |  |
| (Residence or Business) |  |  |  |  |  |  |
| 8 CAMPAIGN              | AREA CODE PHONE NUMBER   |  |  |  |  |  |
| TREASURER               | AREA CODE PHONE NUMBER   | EXTENSION                                    |  |  |  |  |
| PHONE                   |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |
| 9 REPORT TYPE           | January 15 30th day before   | e election Runoff                            | 15th day offer energy                            |  |  |  |
|                         |  |  | 15th day after campaign<br>treasurer appointment |  |  |  |
|                         | July 15 8th day before   | election Exceeded Modified                   | (Officeholder Only)                              |  |  |  |
| 10 PERIOD               |  | Reporting Limit                              | Final Report (Attach C/OH - FR)                  |  |  |  |
| COVERED                 | Month Day Year   | Month  | Day Year   |  |  |  |
|                         | 4 / 24 / 25  | THROUGH 7                                    | 14 / 25  |  |  |  |
| 11 ELECTION             | ELECTION DATE  | /  |  |  |  |  |
| LEEONON                 |  |  |  |  |  |  |
|                         | Month Day Year Primary   | y Runoff Other<br>Description                |  |  |  |  |
|                         | 5 / 3 / 25 🔳 Genera  |  |  |  |  |  |
|                         |  | -  |  |  |  |  |
| 12 OFFICE               | OFFICE HELD (if any)   | 13 OFFICE SOUGHT (if known)                  |  |  |  |  |
|                         | Board of Directors TRWD  |  |  |  |  |  |
| 14 NOTICE FROM          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTION   |  |  |  |  |  |
| POLITICAL               | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTION:<br>THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITUR:<br>CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQU | ES MAY HAVE BEEN MADE WITHOUT THE CANDID     | DE BY POLITICAL COMMITTEES TO SUPPORT            |  |  |  |
| COMMITTEE(S)            | CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQU   | SIRED TO REPORT THIS INFORMATION ONLY IF THE | Y RECEIVE NOTICE OF SUCH EXPENDITURES.           |  |  |  |
|                         |  |  |  |  |  |  |
|                         | GENERAL COMMITTEE ADDRESS  |  |  |  |  |  |
| Additional Pages        | GENERAL  |  |  |  |  |  |
|                         | SPECIFIC COMMITTEE CAMPAIGN TR   | REASURER NAME                                |  |  |  |  |
|                         | _  |  |  |  |  |  |
|                         | COMMITTEE CAMPAIGN TH  | REASURER ADDRESS                             |  |  |  |  |
|                         |  |  | 3  |  |  |  |
|                         |  |  |  |  |  |  |
|                         | GO TO  | PAGE 2                                       |  |  |  |  |
|                         |  |  |  |  |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>Johnathan Killebrew   |   | 16 Filer ID ( | (Ethics Commission Filers)    |
|---|---|---------------|-------------------------------|
| 17 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY)   | \$            | 0.00                          |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$            | 2,524.00                      |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$            | 0.00                          |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$            | 7,971.00                      |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>OF REPORTING PERIOD   | DAY \$        | 10.89                         |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | THE \$        | 0.00                          |
| icq   | vear, or affirm, under penalty of perjury, that the accompanying report is true<br>uired to be reported by me under Title 15, Election Code.<br>Signature of Cano<br>Please complete either option below:<br>STEPHANIE DELEON<br>Notary ID #134742698 | didate or Off |                               |
| (1) Affidavit<br>NOTARY STAMP/SEAL<br>Sworn to and subscribed b<br>20, to certify w | My Commission Expires<br>February 1, 2028   | 4th day       | of UVIY,                      |
| Signature of officer administerio   |   | Title o       | of officer administering oath |
|   | OR  |               |                               |
| (2) Unsworn Declaration   | 1   |               |                               |
| My name is  | , and my date of birth is   |               |                               |
| My address is   | ,   |               |                               |
| Executed in   | (street) (city) (stat<br>County, State of, on theday of<br>(month)  | , 20_         | ,<br>ode) (country)<br>(year) |
| orms provided by Texas Ethic  | Signature of Candidate  | e/Officeholde | r (Declarant)                 |

# SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

| 19 FILER NAME   Johnathan Killebrew 20     20 |  |    |  | ommission Filers) |  |  |
|---|--|----|--|-------------------|--|--|
| 0011  | nathan Kilebrew  |    |  |                   |  |  |
| 21 S  | SUBTOTAL<br>AMOUNT   |    |  |                   |  |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                          | \$ | 2,524.00   |                   |  |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS            | \$ |  |                   |  |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                      |    |  |                   |  |  |
| 4.  | SCHEDULE E: LOANS  |    |  |                   |  |  |
| 5.  | ■ SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL C            | \$ | 7,971.00   |                   |  |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                               | \$ | ,  |                   |  |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS |    |  |                   |  |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                          | \$ | and a second |                   |  |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL F                | \$ |  |                   |  |  |
| 10.   | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO               | \$ |  |                   |  |  |
| 11.   | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL C           | \$ |  |                   |  |  |
| 2.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTO FILER    | \$ |  |                   |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The                         | Instruction Guide explains how to comp                    | lete this form.  | 1 Total pages Schedule A1:            |
|-----------------------------|---|--|---------------------------------------|
| 2 FILER NAME<br>Johnathan K | illebrew  |  | 3 Filer ID (Ethics Commission Filers) |
| <sup>1</sup> Date           | 5 Full name of contributor out-of-<br>Johnathan Killebrew | 7 Amount of contribution (\$)  |                                       |
|                             | 6 Contributor address: City                               |  | 2,524.00                              |
| Principal occu<br>resident  | pation / Job title (See Instructions)                     | 9 Employer (See Instruc<br>Metro Code LLC                            | tions)                                |
| Date                        | Full name of contributor out-of-                          | Amount of contribution (\$)  |                                       |
|                             | Contributor address; City;                                | State; Zip Code  |                                       |
| Principal occup             | ation / Job title (See Instructions)                      | Employer (See Instruct   | ions)                                 |
| Date                        | Full name of contributor out-of-state PAC (ID#:)          |  | Amount of contribution (\$)           |
|                             | Contributor address; City;                                | State; Zip Code  |                                       |
| Principal occup             | ation / Job title (See Instructions)                      | Employer (See Instructi  | ions)                                 |
| Date                        |   | tate PAC (ID#:)  | Amount of contribution (\$)           |
|                             | Contributor address; City;                                | State; Zip Code  |                                       |
| Principal occupa            | tion / Job title (See Instructions)                       | Employer (See Instruction  | ons)                                  |
|                             |   |  |                                       |
|                             | ATTACH ADDITIONAL CO                                      | PIES OF THIS SCHEDULE AS NE<br>e Instruction guide for additional re | EDED<br>porting requirements.         |

Forms provided by Texas Ethics Commission

www.ethics.state.tx.us

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made<br>Candidate/Officeholder/Politi<br>Credit Card Payment | e By<br>ical Committee                                 | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Expense<br>Legal Services<br>The Instruction Guide explai | Office Ov<br>Polling Ex<br>Printing E<br>Salaries/ | xpense<br>Vages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |
|---|--|---|--|--------------------------------|---|
| 1 Total pages Schedule F  | 1: 2 FILER N<br>Johnathan                              | AME   |  |                                | 3 Filer ID (Ethics Commission Filers)   |
| 4 Date  | 5 Payee na   | Construction and Address  |  |                                |   |
| 04/24/2025  | Contraction of the second second                       | Advisors Group  |  |                                |   |
| 6 Amount (\$)   | 7 Payee ac   | dress;  |  | City;                          | State; Zip Code   |
| 1,904.96  | 1108 La  | vaca St 110-506, Aus  | tin TX   | 78701                          |   |
| 8   | (a) Categor  | (See Categories listed at the top of this   | schedule)  | (b) Description                |   |
| PURPOSE   | Printing   | Expense   |  | Mailers                        |   |
| EXPENDITURE   |  |   |  |                                |   |
|   | (c)  | Check if travel outside of Texas. Complete S  | chedule T.   | Check if Austi                 | n, TX, officeholder living expense  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/C  | Candid<br>)H   | ate / Officeholder name   |  | Office sought                  | Office held   |
| Date  | Payee na   | me  |  |                                |   |
| 04/24/2025  | Catalyst   | Advisors Group  |  |                                |   |
| Amount (\$)   | Payee ad   | dress;  | -  | City;                          | State; Zip Code   |
| 1,036.04  | 1108 Lav   | /aca St 110-506, Aus  | tin TX 7   |                                | State; Zip Code   |
|   | Category   | (See Categories listed at the top of this set   | chedule)   | Description                    |   |
| PURPOSE<br>OF<br>EXPENDITURE  | Advertis   | ing Expense   |  | Text Messagir                  | ng  |
|   |  | Check if travel outside of Texas. Complete So   | hedule T.  | Check if Austin                | n, TX, officeholder living expense  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candida  | te / Officeholder name  |  | Office sought                  | Office held   |
| Date  | Payee na   | ne  |  |                                |   |
| 05/27/2025  |  | Advisors Group  |  |                                |   |
| Amount (\$)   | Payee add  | ress;   |  | City;                          | State: Zip Code   |
| 5,000.00  | 1108 Lav   | aca St 110-506, Austi   | n TX 78  |                                | State; Zip Code   |
|   | Category (   | See Categories listed at the top of this sc   | hedule)  | Description                    |   |
| PURPOSE<br>OF<br>EXPENDITURE  | Consultir  | ig Expense  |  | Final Payment                  | for Consulting  |
|   | Check if travel outside of Texas. Complete Schedule T. |   | Check if Austin, TX, officeholder living expense   |                                |   |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH   |  | e / Officeholder name   |  | Office sought                  | Office held   |
|   | ATTA   | CH ADDITIONAL COPIES (  | OF THIS S  | CHEDULE AS NEED                | DED   |

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## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### EXPENDITURE CATEGORIES FOR BOX 8(a)

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made<br>Candidate/Officeholder/Politi<br>Credit Card Payment | By<br>cal Committee  | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Expense<br>Legal Services<br>The Instruction Guide explai | Loan Re<br>Office O<br>Polling E<br>Printing I<br>Salaries/ | Expense<br>Wages/Contract Labor | Travel In District<br>Travel Out Of Dis | uipment & Related Expense |  |
|---|--|---|---|---------------------------------|---|---------------------------|--|
| 1 Total pages Schedule F1<br>2  | : 2 FILER N<br>Johnathan   | AME   |   |                                 | 3 Filer ID (Eth                         | ics Commission Filers)    |  |
| 4 Date  | 5 Payee na   |   |   |                                 |   |                           |  |
| 04/30/2025  | Frost Ba   | ank   |   |                                 |   |                           |  |
| 6 Amount (\$)   | 7 Payee ad   | ldress;   |   | City;                           | State;                                  | Zip Code                  |  |
| 10.00   | 5055 Ec  | wards Ranch, Fort W   | orth T>   | K 76109                         | ,                                       |                           |  |
| 8   | (a) Categor  | y (See Categories listed at the top of this   | schedule)   | (b) Description                 |   |                           |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Assession (D. 1.)  |   |   | Monthly Bank                    | Service Fee                             | )                         |  |
|   | (c)  | Check if travel outside of Texas. Complete S  | chedule T.  | Check if Austi                  | in, TX, officeholder livi               | ng expense                |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O  | Candid<br>H  | ate / Officeholder name   |   | Office sought                   |   | Office held               |  |
| Date  | Payee na   | me  |   |                                 |   |                           |  |
| 05/30/2025  | Frost Ba   | nk  |   |                                 |   |                           |  |
| Amount (\$)   | Payee ad   | dress;  |   | City;                           | State:                                  | Zip Code                  |  |
| 10.00   | 5055 Ed  | wards Ranch, Fort Wo  | orth TX   |                                 | olalo,                                  | Zip Code                  |  |
|   | Category   | (See Categories listed at the top of this se  | chedule)  | Description                     |   |                           |  |
| PURPOSE<br>OF<br>EXPENDITURE  | ting/Banking   |   | Monthly Bank  | Service Fee                     |   |                           |  |
|   |  | Check if travel outside of Texas. Complete Sc   | hedule T.   | Check if Austir                 | n, TX, officeholder livir               | 0 expense                 |  |
| Complete ONLY if direct expenditure to benefit C/OF   | Candida  | te / Officeholder name  |   | Office sought                   |   | Office held               |  |
| Date  | Payee na   | me  |   |                                 |   |                           |  |
| 06/30/2025  | Frost Ba   | nk  |   |                                 |   |                           |  |
| Amount (\$)   | Payee add  | lress;  |   | City;                           | State;                                  | Zip Code                  |  |
| 10.00   | 5055 Edv   | vards Ranch, Fort Wo  | rth TX  |                                 | olate,                                  | Zip Code                  |  |
|   | Category   | See Categories listed at the top of this scl  | hedule)   | Description                     |   |                           |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Accounti   | ng/Banking  |   | Monthly Bank S                  | Service Fee                             |                           |  |
|   | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, office |   |   | TX, officeholder living         | ficeholder living expense               |                           |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candida  | e / Officeholder name   |   | Office sought                   |   | Office held               |  |
|   | ATTA   | ACH ADDITIONAL COPIES O   | OF THIS S   | SCHEDULE AS NEEL                | DED                                     |                           |  |

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