The call of the roll disclosed the presence of the Directors as follows:

Present<br>Leah King James Hill Jim Lane<br>Marty Leonard<br>Mary Kelleher


#### Abstract

Also present were Dan Buhman, Darrell Beason, Frank Beaty, Linda Christie, Dustan Compton, Woody Frossard, Kelly Harper, Natasha Hill, Zach Hatton, Zachary Huff, Rachel Ickert, Courtney Kelly, Jennifer Mitchell, Sandy Newby, Stephen Tatum, and Ed Weaver of the Tarrant Regional Water District (District or TRWD).

President King convened the meeting with assurance from management that all requirements of the Texas Open Meetings Act had been met.


1. 

All present were given the opportunity to join in reciting the Pledges of Allegiance to the U.S. and Texas flags.
2.

Public comment was received from LaVonne Cockrell, who spoke regarding the tax percentage rate. Public comment was received from Daniel J. Bennett who spoke regarding public comments.

## 3.

On a motion made by Director Lane and seconded by Director Hill, the Directors voted to approve the minutes from the Board meetings held on August 16, 2022. It was
accordingly ordered that these minutes be placed in the permanent files of the District.
4.

With the recommendation of management, Director Kelleher moved to approve the consent agenda which includes capital expenditures, disposal of surplus equipment, contract renewals for fiscal year 2023, and operations maintenance expenditures. Consent agenda items are detailed in the attached spreadsheets. Funding for these items is included in the Fiscal Years 2023 General and Revenue Funds. Director Hill seconded the motion and the vote in favor was unanimous.

| Tarrant Regional Water District Board of Directors Meeting September 2022 Capital Expenditures |  | Amount |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Project | Vendor |  | Purpose |  | get |
| 1 ITB No. 23-000 3/4 Ton 4wd Utility Van - Unit 2-423 | Caldwell Country Chevrolet | \$45,950.00 | New unit will replace unit 2-278 2010 Ford 1/2 Ton E150 Van with approximately 166,000 miles. New unit will be assigned to HVAC Technician. Unit 2-278 will be sold at auction. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. | Source | Amount |
| Total for Unit 2-423 |  | \$45,950.00 |  | General | \$44,000.00 |
| 2 ITB No. 23-000 1 Ton 4wd Cab \& Chassis W/Utility Bed - Unit 2-424 | Caldwell Country Chevrolet | \$66,130.00 | New unit will replace unit 2-328 2014 Ford 1 Ton 4wd Ext Cab Utility Truck with approximately 110,000 miles. New unit will be assigned to Operations \& Maintenance Technician. Upon receipt of new unit, unit 2-328 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. |  |  |
| Total for Unit 2-424 |  | \$66,130.00 |  | Revenue | \$61,000.00 |
| 3 ITB No. 23-000 1 Ton 4wd Cab \& Chassis W/Utility Bed - Unit 2-426 | Caldwell Country Chevrolet | \$66,130.00 | New unit will replace unit 2-239 2007 Chevrolet $3 / 4$ Ton 4wd Reg Cab Utility Truck with approximately 150,500 miles. New unit will be assigned to Fleet. Upon receipt of new unit, unit 2239 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the Interiocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. |  |  |
| Total for Unit 2-426 |  | \$66,130.00 |  | General | \$67,000.00 |
| 4 ITB No. 23-000 3/4 Ton 4wd Cab \& Chassis W/Uility Bed - Unit 2-428 | Caldwell Country Chevrolet | \$63,190.00 | New unit will be an addition to the Fleet and assigned to Instrumentation \& Electrical Group. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Govemment Code 791.025. |  |  |
| Total for Unit 2-428 |  | \$63,190.00 |  | Revenue | \$55,000.00 |


| 5 ITB No. 23-000 3/4 Ton 4wd Cab \& Chassis W/Uitily Bed - Unit 2-430 | Caldwell Country Chevrolet | \$63,190.00 | New unit will replace unit 2-336 2015 Ford 3/4 Ton 2wd Ext Cab Utility Truck with approximately 121,000 miles. New unit will be assigned to Instrumentation \& Electrical Group. Upon receipt of new unit, unit 2-336 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total for Unit 2-430 |  | \$63,190.00 |  | Revenue | \$55,000.00 |
| 6 ITB No. 23-000 3/4 Ton 4wd Cab \& Chassis W/Utility Bed - Unit 2-438 | Caldwell Country Chevrolet | \$63,190.00 | New unit will replace unit 2-303 2012 Ford 1 Ton 2wd Ext Cab Utility Truck with approximately 101,000 miles. New unit will be assigned to Instrumentation \& Electrical Group. Upon receipt of new unit, unit 2-303 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. |  |  |
| Total for Unit 2-438 |  | \$63,190.00 |  | Revenue | \$55,000.00 |
| 7 ITB No. 23-000 3/4 Ton 4wd Cab \& Chassis W/Utility Bed - Unit 2-442 | Caldwell Country Chevrolet | \$63,190.00 | New unit will replace unit 2-295 2011 Ford 3/4 Ton 2wd Ext Cab Utility Truck with approximately 82,000 miles. New unit will be assigned to Instrumentation \& Electrical Group. Upon receipt of new unit, unit 2-295 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. |  |  |
| Total for Unit 2-442 |  | \$63,190.00 |  | Revenue | \$55,000.00 |
| 8 ITB No. 23-000 1/2 Ton 4wd Crew Cab SWB Pickup - Unit 2-434 | Caldwell Country Chevrolet | \$47,235.00 | New unit will replace unit 2-372 2017 Chevrolet 1/2 Ton 4wd Crew Cab Pickup. Unit 2-372 was involved in an accident and due to cost of repairs Fleet recommends replacement. The cost of repair is $77 \%$ of the current value and $57 \%$ of the replacement cost. New unit will be assigned to Facilities Maintenance Supervisor. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. |  |  |


| 9 ITB No. 23-000 1/2 Ton 4wd Crew Cab SWB Pickup - Unit 2-441 | Caldwell Country Chevrolet | \$47,235.00 | New unit will replace unit 2-299 2011 Chevrolet 1/2 Ton 4wd Crew Cab Pickup with approximately 105,000 miles. New unit will be assigned to Land Row Manager. Upon receipt of new unit, unit 2-299 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total for Unit 2-441 |  | \$47,235.00 |  | General | \$42,000.00 |
| 10 ITB No. 23-000 Mid Size SUV Unit 2-440 | Caldwell Country Chevrolet | \$36,275.00 | New unit will replace unit 2-326 2014 Dodge 4 door Journey SUV. Unit 2-326 was totaled in an accident. New unit will be assigned to Admininstration Pool. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#60119 in accordance with Government Code 791.025. |  |  |
| Total for Unit 2-440 |  | \$36,275.00 |  | Genera! | \$38,000.00 |
| 11 ITB No. 23-000 Full Size SUV 4wd - Unit 2-439 | Caldwell Country Chevrolet | \$50,970.00 | New unit will replace unit 2-315 2013 Chevrolet 3/4 Ton 4wd Crew Cab Pickup with approximately 102,000 miles. New unit will be assigned to Reservoir Director. Upon receipt of new unit, unit 2-315 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the Interlocal Cooperative, BuyBoard Contract \#601-19 in accordance with Government Code 791.025. |  |  |
| Total for Unit 2-439 |  | \$50,970.00 |  | General | \$55,000.00 |
| 12 ITB No. 23-000 Commercial Remote Control Slope Mower Unit 6-189 | Kinloch Equipment \& Supply, Inc. | \$65,908.01 | New unit will be an addition to the Fleet and assigned to Floodway Operations. A remote contolled mower will allow our employees to guide the unit from a safe distance, eliminating the risk of roll over, reduce the cost of labor cost and challenge of weedeating steep slopes. The unit will increase productivity on difficult terrain with the climbing ability of $55 \%$. The purchase will be made utilizing the Interiocal Cooperative, BuyBoard Contract \#611-20- in arrindance with Gnvernment Conde 791 nว5 |  |  |
| Total for Unit 6-189 |  | \$65,908.01 |  | General | \$64,000.00 |


| 13 ITB No. 23-000 Tractor 140 Hp W/Cab - Unit 6-187 | United AG \& Turf | \$122,407.53 | New unit will replace 6-132 2006 Case MXM155 4wd Tractor with approximately 5764 hours. New unit will be assigned to Operations. Upon receipt of the new unit, unit 6-132 will be evaluated against the vehicle pool and the appropriate unit will be sold at auction. The purchase will be made utilizing the Interlocal Cooperative, HGACBuy Contract GR01-20 in accordance with Government Code 791.025. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total for Unit 6-187 |  | \$122,407.53 |  | Revenue | \$108,100.00 |
| 14 ITB No. 23-000 Heavy Duty LGP Dozer WWinch - Unit 8-80 | RDO Equipment Company | \$486,196.75 | New unit will replace 8-65 2005 Komatsu 065 PX-15 LGP Dozer with approximately 6900 hours. New unit will be assigned to the Operations Resource Calendar. Unit 8-65 will be sold at auction. The purchase will be made utilizing the Sourcewell Contract \#032119-JDC in accordance with Government Code 791.025. |  |  |
| Total for Unit 8-80 |  | \$486,196.75 |  | General | \$450,000.00 |
| 15 ITB No. 23-000 Heavy Duty Motor Grader - Unit 8-61 | Kirby-Smith Machinery Inc. | \$274,880.00 | New unit will replace 8-61 2002 John Deere 770 CHII Motor Grader with approximately 6300 hours. New unit will be assigned to the Operations Resource Calendar. Unit 8-61 will be sold at auction. The purchase will be made utilizing the Sourcewell Contract \#032119-KOM in accordance with Government Code 791.025. |  |  |
| Total for Unit 8-81 |  | \$274,880.00 |  | General | \$275,000.00 |
| 16 ITB No. 23-000 150KW Stand-by Generator - Unit 12-218 | Loftin Equipment Company, Inc. | \$53,084.00 | New unit will replace 12-18 1990 Cummins 40KW Stand-by Generator and will provide emergency power for EM Spillway Structures. Unit 12-18 is now 32 years old and parts are becoming obsolete. The purchase will be made utilizing the Interlocal Cooperative, HGACBuy Contract GE02-20 in accordance with Government Code 791.025. |  |  |
| Total for Unit 12-218 |  | \$53,084.00 |  | Revenue | \$65,000.00 |
| 17 ITB No. 22-156 All Terrain Side by Side 6WD Utility Vehicle - Unit 12222 | Hoffpauir Outdoor Superstore |  | New unit will be an addition to the Fleet and assigned Ft . Worth Operations for Floodway \& Recreation Support. The purchase will be made utilizing competitive sealed proposals in accordance with Government Code 252.021. |  |  |
| Total for Unit 12-222 |  | \$26,298.58 |  | General | \$25,000.00 |


| 18 ITB No. 22-156 All Terrain Side by Side 6 WD Utility Vehicle - Unit 12- 223 |  | New unit will replace 12-147 2011 Utility Vehicle with approximately condition poor. New unit will be as Operations for Cathodic \& Pipeline the new unit, unit 12-147 will be ev pool and the appropriate unit will b purchase will be made utilizing com in accordance with Government C |  |
| :---: | :---: | :---: | :---: |
| Total for Unit 12-223 | \$26,298.58 |  | \$22,800.00 |
| General Actuals $\$ 1,099,843.34$ <br> Revenue Actuals $\$ 567,915.11$ <br> Capital Equipment Actual Total $\$ 1,667,758.45$ |  | General Budget Revenue Budget Capital Equipment Budget Total | $\begin{gathered} \$ 1,060,000.00 \\ \mathbf{\$ 5 1 4 , 9 0 0 . 0 0} \\ \hline \$ 1,574,900.00 \end{gathered}$ |
| VENDOR TOTALS |  |  |  |
| Grand Total for Caldwell Cheverolet | \$612,685.00 |  |  |
| Grand Total for Kirby Smith | \$274,880.00 |  |  |
| Grand Total for RDO Equipment Co. | \$486,196.75 |  |  |
| Grand Total for Loftin Equipment Company, Inc. | \$53,084.00 |  |  |
| Grand Total for United AG \& Turf | \$122,407.53 |  |  |
| Grand Total for Kinloch Equipment \& Supply, Inc. | \$65,908.01 |  |  |
| Grand Total for Hoffpaulr Outdoor Store | \$52,597.16 |  |  |
| Capital Equipment Total | \$1,667,758.45 |  |  |

Tarrant Regional Water District Surplus Equipment Disposal
1 Surplus Lawn Mowers General Three Self Propelied 22 inch Push Mowers

## 2 Surplus Tractor Tires

General
Goodyear 16.9-30 John Deere Wheel \& Tire, Goodyear 13.6-24 Case Wheel \& Tire, Firestone 13.6-24 Case Wheel \& Tire, Firestone 18.4-R38 Case Wheel \& Tire

3 Welder
General
Miller Syncrowave 180 SD Welder, S/N LF067568

4 Truck Crane
Revenue
Liftmoore 2700 Truck Mount Crane, S/N M645W40

| 5 Surplus Excavator Buckets | Revenue | 1 - Hensley 1.25 yd. Bucket, Misc. Bucket |
| :--- | :--- | :--- |
| 6 Surplus Truck Parts | General | 8 Crossover Toolboxes, 2 Headache Racks, 3 GM Rear Bumpers, 1 Utility Ladder Rack |



## Tarrant Regional Water District

Board of Directors Meeting
September 2022
Operations Maintenance


#### Abstract

1 ITB No. 22-165 Grounds Maintenance for Whitmore and Sons endor Nestern Facilities *


2 ITB No. 22-166 FW Compound Vegetation Southern Botanical and Rainscapes Maintenance *
Amount

## Purpose

\$88,027.50 Grounds maintenance for District facilities at the following locations: Eagle Mountain Park, Twin Points Park, Fort Worth Floodway Trailheads (10)
\$22,584.50 Grounds maintenance for District facilities at the following locations: Law Enforcement Office/Compound and Fort Worth Operations Office/Compound.General\$32,500.00
\$31,072.50

Grounds maintenance for District facilities at the
following locations: Eagle Mountain Office, Eagle
Mountain Dam, Eagle Mountain Spillway, Eagle
Mountain Outlet, R26 Residence, Eagle Mountain
Balancing Reservoir Electrical Building, Clear Fork
Outlet, Eagle Mountain Connection Microwave Tower,
Arlington Outlet, Benbrook BB2, Rolling Hills Pump
Station RH2.

Recreation \$86,600.00
General $\quad \$ 152,500.00$
Revenue $\quad \$ 150,000.00$

Recreation $\$ 88,027.50$
General $\quad \$ 94,053.94$
Revenue
Total
\$31,072.50 \$213,153.94

* One (1) year term with the option to
renew for four (4) additional one (1) year
terms.

With the recommendation of management, Director Lane moved to approve the Fiscal Year 2023 General Fund budget of $\$ 22,367,363$. This budget consists of $\$ 22,367,363$ related to Flood Control expenditures offset by projected revenues of $\$ 24,800,000$ from property tax revenues and interest income. Funding for this item is included in the Fiscal Year 2023 General Fund. Director Leonard seconded the motion and the vote in favor was unanimous.
6.

With the recommendation of management, Director Lane moved to approve the Fiscal Year 2023 Revenue Fund budget of $\$ 158,074,893$. This budget consists of Water Supply expenditures of $\$ 158,074,893$ offset by projected non-contract revenues of $\$ 6,279,574$ for a proposed net revenue requirement from contract customers of $\$ 151,795,319$. Funding for this item is included in the Fiscal Year 2023 Revenue Fund. Director Hill seconded the motion and the vote in favor was unanimous.

## 7.

With the recommendation of management, Director Leonard moved to approve the Fiscal Year 2023 Special Projects/Contingency Fund budget of $\$ 9,491,815$. This budget consists of net recreation expenditures of $\$ 1,731,262$, special project expenditures of $\$ 450,000$, and debt service expenditures for the Panther Island/Central City project of $\$ 7,310,553$. These expenditures are offset by expected revenues for oil and gas royalties of $\$ 7,000,000$, interest and other income of $\$ 1,036,930$, and TIF revenues of $\$ 7,310,553$. Funding for this item is included in the Fiscal Year 2023 Special Projects/Contingency Fund. Director Hill seconded the motion and the vote in favor was unanimous.
8.

With the recommendation of management, Director Lane moved to adopt the ad valorem tax rate of $\$ .0269 / \$ 100$ valuation, for tax year 2022. Director Hill seconded the motion and the vote in favor was unanimous.
9.

With the recommendation of management, Director Lane moved to approve an annual on-call service contract in an amount not-to-exceed $\$ 100,000$ annually with an option to renew for two additional one-year periods with Hydros Consulting for technical support services. Funding for this item is included in the Fiscal Year 2023 Revenue Fund. Director Kelleher seconded the motion and the vote in favor was unanimous.
10.

With the recommendation of management, Director Lane moved to approve a contract in an amount not-to-exceed $\$ 652,248$ with Freese and Nichols, Inc. for professional services to perform Upstream Flood Mitigation Analysis. Funding for this item is included in the Fiscal Year 2023 General Fund Budget. The Board requested the District provide the evaluation sheet for responding firms, see attached. Director Kelleher seconded the motion and the vote in favor was unanimous. Evaluation Sheet

RFSOQ 22-151 Upstream Flood Mitigation Analysis for the FW Floodway

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

11. 

With the recommendation of management, Director Kelleher moved to approve a joint-funding agreement in an amount not-to-exceed $\$ 422,410$ with the U.S. Geological Survey for Gage Network Support Services. This agreement has a total cost of $\$ 481,160$. The USGS contribution is $\$ 58,750$. The District is responsible for the remaining $\$ 422,410$ for services provided during the October 1, 2022 through September 30, 2023 period. Funding for this item is included in the Fiscal Years 2023 General and Revenue Funds. Director Hill seconded the motion and the vote in favor was unanimous.
12.

With the recommendation of management, Director Hill moved to approve a discretionary services agreement in an amount not to exceed $\$ 150,000$ with Oncor Electric Delivery Company LLC for initial routing and design of a $138-\mathrm{kV}$ electrical transmission main to the IPL Project Lake Palestine Pump Station site for the purpose of providing electrical power for the pump station and appurtenances. Funding for this item is included in the Bond Fund. Director Kelleher seconded the motion and the vote in favor was unanimous.
13.

With the recommendation of management, Director Kelleher moved to approve a contract in an amount not-to-exceed $\$ 155,000$ with The National Theatre for Children, Inc., for elementary school water conservation education services. Funding for this item is included in the Fiscal Year 2023 Revenue Fund Budget. Director Leonard seconded the motion and the vote in favor was unanimous.
14.

With the recommendation of management, Director Lane moved to approve a
contract in an amount not-to-exceed $\$ 75,000$ with Tinker LLC for elementary school water conservation education services. Funding for this item is included in the Fiscal Year 2023 Revenue Fund Budget. Director Hill seconded the motion and the vote in favor was unanimous.
15.

With the recommendation of management, Director Lane moved to approve a design contract in an amount not-to-exceed $\$ 2,962,188$ with HNTB for completion of the Central City Flood Control Project value-engineered pedestrian bridges. Funding for this item is included in the Fiscal Year 2023 General Fund Budget. Director Kelleher seconded the motion and the vote in favor was unanimous.
16.

Staff Updates

- Water Resources Update
- General Manager Update

The Board of Directors recessed for a break from 10:16 a.m. to 10:21 a.m.
17.

The Board next held an Executive Session commencing at 10:21 a.m. under Section 551.071 to Consult with Legal Counsel on a Matter in Which the Duty of Counsel Under the Texas Disciplinary Rules of Professional Conduct Clearly Conflicts with Chapter 551, Texas Government Code, and to Discuss Pending or Contemplated Litigation; Section 551.072 to Deliberate the Purchase, Exchange, Lease or Value of Real Property; and Section 551.074 Regarding Personnel Matters.

Upon completion of the executive session at 11:00 a.m., the President reopened
the meeting.
18.

With the recommendation of management, Director Leonard moved to approve an exchange of land in the following described tracts, the Board having determined that it is reasonable, necessary, and appropriate to acquire a permanent easement interest over and across the easement property; that the exchange of the real property interests is necessary and advantageous to TRWD, and that the fee property being conveyed by TRWD is surplus land and is being exchanged for fair market value.

TRWD will convey an approximately 9 -acre tract of land located in the J. G. W. Clayton Survey, Abstract No. 150, Wise County, Texas, such tract of land being further described and depicted as Tract 1 on the survey attached as Exhibit " $A$ " to the accompanying resolution, such survey being incorporated herein by reference (the "Fee Property"), to Lyle E. Brennan, as Trustee of the Brennan Family Trust ("Brennan"). The conveyance of the Fee Property will be subject to TRWD's reservation of all minerals and a flowage easement across the portion to the Fee Property described and depicted as Tract 2 on the survey attached as Exhibit "A".

Brennan will convey to TRWD a permanent easement interest over and across a thirty-feet wide tract of land located in the C. B. Mixon Survey, Abstract No. 536, Wise County, Texas, such tract of land being more particularly described and depicted on the survey attached as Exhibit " B " to the accompanying resolution, such survey being incorporated herein by reference (the "Easement Property").

In addition to the conveyance of the Easement Property, Brennan will (i) pay to TRWD the fair market value of the Fee Property in the amount of $\$ 165,600.00$ (the "Fair Market Value"), (ii) pay all survey, appraisal, title insurance, and closing costs, and (iii) pay to TRWD an administrative fee in the amount of $\$ 1,500$.

## Survayor's Description

Tract No. 1
Tract of land containing 9.00 acres in the J. G. W. Clayton Survey, Abstract No. 180 , Wise County, Texas, being part of the tract conveyed to Tarrant County Water Control \& Improvement District Number One recorded in Volume 119, Page 409, Deed Records of Wise County and being more particularly described as follows:

BEGINNING at an unmarked corner on the 840 foot contour line of Lake Bridgeport, being the southeast corner of this tract, on the east line of the said Tarrant County Water Control \& Improvement District Number One Tract and on the west line of the Brennan Family Trust Tract recorded in Instrument No. 202117535, Official Public Records of Wise County, from which a bolt found in a rock mound beare North 00 degrees 03 minutes 61 seconds West a distance of 84.63 feet.

THENCE following the meanders of the said 840 foot contour line generally along the following calls:

South 88 degrees 30 minutes 16 eeconds West for a distance of 64.24 feet,
North 75 degrees 59 minutes 46 seconds West for a distance of 65.62 feet,
North 65 degrees 51 minutes 23 aeconds West for a distance of 70.63 feet,
North 49 degrees 15 minutee 25 aeconds West for a distance of 68.27 feet,
North 40 degrees 44 minutes 48 seconde West for a distance of 27.14 feet,
North 15 degrees 11 minutes 18 eeconds West for a distance of 86.77 feet,
North 11 degrees 15 minutes 42 seconds West for a distance of 72.68 feet,
North 11 degrees 59 minutes 15 seconds Weat for a distance of 72.65 feet,
North 06 degrees 12 minutes 53 seconds Weat for a distance of 67.78 feet,
North 10 degrees 69 minutes 21 seconds West for a distance of 81.90 feet,
North 13 degrees 28 minutes 37 seconds West for a distance of 61.19 feet,
North 81 degrees 40 minutes 58 seconds Weat for a distance of 58.78 feet,
North 29 degrees 28 minutee 45 seconds West for a diatance of 125.54 feet,
North 11 degrees 19 minutes 19 seconds West for a distance of 75.56 feet,
North 17 degrees 48 minutes 48 seconds Weat for a distance of 71.17 feet,
North 40 degrees 45 minutes 28 eeconds Weat for a distance of 89.83 feet,
North 35 degrees 09 minutes 38 seconds West for a distance of 92.88 feet,
North 10 degrees 31 minutes 04 aeconds East for a distance of 81.75 feet,
North 75 degrees 22 minutes 11 seconds East for a distance of 53.83 feet,
North 74 degrees 53 minutes 56 seconds East for a distance of 126.47 feet,
South 86 degrees 22 minutes 12 seconds East for a distance of 87.86 feet,
South 71 degrees 08 minutes 24 seconds East for a diatance of 69.18 feet,
South 67 degrees 18 minutes 00 seconds East for a distance of 91.18 feet,
South 71 degrees 83 minutes 03 seconde Esast for a distance of 78.96 feet and
South 61 degrees 51 minutes 58 seconde East for a distance of 77.80 feet to an unmarked corner on the asid 840 foot contour line, being the northeast corner of this tract on the east line of the said Tarrant County Water Control \& Improvement District Number One Tract and on the weas line of the aaid Brennan Family Truat Tract, from which a $5 / 8$ inch iron rod found by an angle iron post beara North 00 degrees 02 minutes 46 seconds East a distance of 2.30 feet.

THENCE leaving the said 840 foot contour line, South 00 degreas 02 minutas 46 seconds West for a distance of 985.44 feet to the place of beginning


NOTE:
TRACT NO. 1 AS SHOWN, COVERS THE AREA FROM THE 840' CONTOUR UNE, ALL THE WAY UP TO EXISTING WEST LINE OF THE BRENNAN TRACT

TRACT NO, 2 AS SHOWN, COVERS THE AREA FROM THE 840' CONTOUR UNE UP TO THE $851^{\circ}$ CONTOUR LUNE, TO CREATE THE FLOWAGE
EASEMENT REQUIRED BY THE TARRANT REGIONAL WATER DISTRICT.

Tract No. 8
Tract of land containing 4.85 acres in the J. G. W. Clayton Survey. Aberact No. 150, Wise County, Toxas, being part of the tract conveyed to Tarrant County Water Control \& Improvement Diotrict Numbor One rocorded in Volume 119, Page 409, Deod Records of Wise County and beine

BEOINNING at an unmarked cornor on the 840 foot contour line of Late Bridgaport, bein the southeast correer of this trect, on tho oast line of the eaid Tarrant County Water Control at mpprovement District Number One Tract and on the weat line of the Brennan Pamily Trust Tract lound in a rock mound beare North 00 degrees 03 minutes 51 meonds Weat a distance of 84.63 foet.

THENCE following the meandere of the said 840 foot contour line generally elong the following call:

South 88 degreas 80 minutos 16 acconds West for a diatance of 84.24 foet, North 75 dogrees 59 minutes 46 seconds Weat for a distence of 85.68 foot, North 85 degrees 51 minutea 83 seconds Weat for a dintance of 70.83 foet,
North 49 degrees 15 minutes 25 aeconds Weat for a distance of 68.27 foet, North 40 degrees 44 minutes 48 mpconds West for a distance of 27.14 foet, North 15 degrees 11 minutes 18 esconda West for a distance of 88.77 feet North 11 degrean 15 minutoa 42 seconds Weot for a distanco of 72.68 foot North 11 degrees 89 minutas 15 seconds Weat for a distance of 72.65 froth North 06 degroess 12 minutes 85 aeconda Woat for a distance of 67.78 foot, North 10 degress 89 minutes 21 secondo Wost for a distance of 81.90 foet North 13 degreos 28 minutes 37 epeonds Woat for a distance of 61.19 foet, North 31 degreen 40 minutes 63 eeconds Went for a distance of 68.78 foot North 29 degrees 23 minutee 46 seconde Weat for a distance of 125.04 feot North 11 dogrees 19 minutes 19 seconds Woat for a distance of 75.66 fivet, North 17 degrese 48 minutes 48 esconds Woet fur a distance of 71.17 foes, North 40 degrees 45 minutes 28 soconds Woet for a distance of 89.83 foet, North 16 degrees 81 minutes 04 soconde Feast for a distance of 92.88 fist, North 75 degrees 22 minutes 11 soconde Rast for a distance of 68.83 feet, North 74 degrees 63 minutes 56 neconde East for a distance of 126.47 feet, South 86 derreen 22 minutas 12 coconds East for a dirtance of 87.86 feet, South 71 degrees 03 minutes 24 seconds Rast for a distance of 69.13 fovt, South 67 dogrees 18 minutes 00 seconde Rest for a distance of 91.18 foet,
South 71 degreea 33 minutes 03 seconda Reat for a distance of 78.96 foot and
South 61 degrees 51 minutes 85 seconde Eeat for a dintenee of 77.80 foot to an unmarkod corner on the asid 840 foot contour line, being the northeast corner of thin tract, on the enat line of the said Tarrant County Water Control at Improvement District Numbor Ono Tract and on the weer line of the asid Brennan Family Truet Tract, from which a $6 / 8$ inch iron rod food by an angle iron poet beare North 00 degrees 02 minutes 46 seconds Eant a distanco of 2.30 feot.

THENCE leaving the arid 840 contour line, South 00 dearoes 02 minutee 46 seconde West for a diatance of 244.66 foet to an unmarked cornert on the 861 foot contour line, the asat line of the said Terrant County Water Control \& Improvement Dirtrict Number One Trect end on the woet line of the asid Breanan Pmaily Trust Tract.

THENCE follwoing the meanders of the said 851 foot contour line generally along the
toolowing calls:
South 80 degrees 11 minutea 54 esconds What for a distance of 86.97 feet,
North 27 degrese 00 minutes 44 seconds West for a distance of 106.29 foet
North 71 degreess 07 minutase 15 ecconds Weast for a distance of 78.22 foet,
South 43 degrees 21 minutes 03 ecconde Wost for a dietance of 82.13 feet,
South 08 degrees 87 minutee 12 ecconde Weat for a distance of 60.17 feet,
South 11 degrees 47 minutoe 17 seconds East for a distance of 90.08 feet,
South 29 degrees 81 minutes 85 seconde West for a dirtanse of 83.89 feet,
South 14 degrees 07 minutee 24 seconde Rest for a distance of 77.50 foot,
South 09 degrees 26 minutas 85 seconde East for a distance of 76.60 toot,
South 12 degrees 43 minutee 08 seconde East for a distance of 65.68 foot, South 21 degrees 29 minutes 09 weconde Elast for a dietance of 83.04 feot, South 05 degrees 08 minuten 86 neconds East for a distances of 49.42 foet, South 72 degroas 26 minutoe 14 ceconds Wean for a distance of 35.22 mol South 02 dogroes 16 minutes 24 seconde Fart for a dirtanco of 74.90 how
South 30 degrees 83 minutee 36 seconde Eert for a dirance of 76.34 feet
South 48 dagrees 14 minutes 66 moconds East for a distance of 89.28 foet
South 74 dogrees 22 minutes 27 socondes Eant for a distance of 51.79 foot and
South 88 deprees 34 minutses 06 seconds Eaet for a distance of 72.57 feet to an unmerked
corner on the 851 foot contour line, the oast line of tho asid Tarrant County Water Control \& THP
THENCE South 00 dagrees 02 minutas 48 seconds Wheat for a distance of 25.72 foot to the
place of beginning


TARRANT COUNTY WATER CONIROL \& Improvement disirict number one tract REC. VOL. 122, PG. 306, D.R.


Double Z Surveying LLC

## Pirm No. 10104991


Shalt Not Removo Thy Nol ghbor' Lendmork" Deut. Dif
Thas plat regresente a survey conducted on the ground under my supervarion
on march 30,2022 .
11

SCALE: 1 INCH $=400$ FEET


In addition, the General Manager or his designee is granted authority to take all steps as may be reasonable and necessary to facilitate the exchange of the abovedescribed property with title to the permanent easement over and across the easement property to be held in the name of TRWD, including, without limitation, the execution of an exchange agreement and all conveyance and closing documents. Director Hill seconded the motion and the vote in favor was unanimous.
19.

With the recommendation of management, Director Lane moved to approve acceptance of the conveyance of approximately 1.08 acres of land located adjacent to Shelby at Northside Apartments and being a portion of Lot 1, Block 1, Riverfront Lofts Addition to the City of Fort Worth, Tarrant County, Texas, to enable TRWD to construct a pedestrian bridge providing further trail access.

## EXHIBIT "A"

## LEGAL DESCRIPTION

TRACT 1
BEING 0.0357 acre of land and being a portion of Lot 1, Block 1, RIVERFRONT LOFTS, an addition to the City of Fort Worth, Tarrant County, Texas, according to the plat recorded in County Clerk's File No. D217147861, of the Plat Records of Tarrant County, Texas. Said 0.0357 acre of land being more particularly described by metes and bounds as follows:

BEGINNING at a $1 / 2^{\prime \prime}$ iron rod found in the Westerly boundary line of aforesaid Lot 1 , Block 1, having Texas State Plane Grid Coordinates N: 6,969,092.71 and E: 2,330,093.80, and said POINT OF BEGINNING also being located N $12^{\circ} 31^{\prime} 41^{\prime \prime} \mathrm{W}$ 116.28 feet, Thence N $55^{\circ} 23^{\prime} 15^{\prime \prime} \mathrm{W} 50.40$ feet, from a $5 / \mathrm{s}^{\prime \prime}$ iron rod found at the Southwest corner of aforesaid Lot 1, Block 1, Riverfront Lofts;

THENCE $\quad N 11^{\circ} 47^{\prime} 47^{\prime \prime}$ W 111.60 feet, along the West boundary line of said Lot 1, Block 1, to a $1 / 2$ " iron rod marked "Brittain \& Crawford" set at the East edge of a concrete sidewalk;

THENCE along the Easterly edge of said sidewalk, as follows:

1. SOUTHEASTERLY 63.56 feet, along a curve to the left, having a radius of 527.79 feet, a central angle of $06^{\circ} 53^{\prime} 59^{\prime}$, and a chord bearing $S 26^{\circ} 43^{\prime} 00^{\prime \prime}$ E 63.52 feet, to a $1 / 2$ " iron rod marked "Brittain \& Crawford" set at the end of said curve and the beginning of another curve to the right;
2. SOUTHEASTERLY 71.00 feet, along said curve to the right, having a radius of 1690.62 feet, a central angle of $02^{\circ} 24^{\prime} 22^{\prime \prime}$, and a chord bearing $S$ $14^{\circ} 30^{\prime} 03^{\prime \prime}$ E 70.99 feet, to a $1 / 2{ }^{2}$ iron rod marked "Brittain \& Crawford" set;

THENCE N $55^{\circ} 23^{\prime} 15^{\prime \prime} \mathrm{W} \quad 28.58$ feet, to the POINT OF BEGINNING containing 0.0357 acre ( 1,554 square feet) of land.


OCTOBER 19, 2021

(K.G.) G:\KRYSTIAN\PROJECTS \TRWD\NORTHSIDE DR-35W TRWD-NORTHSIDE_2021-TR 1.dwg

## EXHIBIT "B" LEGAL DESCRIPTION

 TRACT 2BEING 1.0463 acre of land and being a portion of Lot 1, Block 1, RIVERFRONT LOFTS, an addition to the City of Fort Worth, Tarrant County, Texas, according to the plat recorded in County Clerk's File No. D217147861, of the Plat Records of Tarrant County, Texas. Said 1.0463 acre of land being more particularly described by metes and bounds as follows:

BEGINNING at a $1 / 2$ " iron rod marked "Brittain \& Crawford", set in the Northwest boundary line of aforesaid Lot 1, Block 1, having Texas State Plane Grid Coordinates $N: 6,969,843.49$, and $E: 2,329,945.37$, and said POINT OF BEGINNING also being located S $65^{\circ} 25^{\prime} 08^{\prime \prime}$ W 0.78 feet, Thence S $45^{\circ} 09^{\prime} 43^{\prime \prime}$ W 161.35 feet, from a $5 /{ }^{\prime \prime}$ iron rod found at the North corner of aforesaid Lot 1, Block 1, Riverfront Lofts;

THENCE $\quad N 45^{\circ} 09^{\prime} 43^{\prime \prime} \mathrm{E} \quad 76.23$ feet, along the Northwest boundary line to a $1 / 2$ " iron rod marked "Brittain \& Crawford", set;

THENCE $\quad S 45^{\circ} 18^{\prime} 44^{\prime \prime} \mathrm{E} \quad 42.41$ feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain \& Crawford", set;

THENCE $\quad S 70^{\circ} 41^{\prime} 59^{\prime \prime} \mathrm{E} \quad 26.28$ feet, to a point in the West line of an existing fire lane and access easement recorded in the aforesaid County Clerk's file No. D217147861 of the Plat Records of Tarrant county, Texas;

THENCE SOUTHEASTERLY 15.05 feet, along the fire lane and access easement with a curve to the left, having a radius of 56.00 feet, a central angle of $15^{\circ} 23^{\prime} 36^{\prime \prime}$, and a chord bearing S $04^{\circ} 22^{\prime} 13^{\prime \prime}$ E 15.00 feet, to a point at the end of said curve;

THENCE $\quad N 70^{\circ} 51^{\prime} 14^{\prime \prime} \mathrm{W} \quad 43.72$ feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain $\&$ Crawford", set;

THENCE N $85^{\circ} 18^{\prime} 54$ " W 17.13 feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain \& Crawford", set;

THENCE $\quad S 01^{\circ} 24^{\prime} 52 " \mathrm{~W} \quad 44.49$ feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain $\&$ Crawford", set;

THENCE $\quad S 29^{\circ} 55^{\prime} 44^{\prime \prime} \mathrm{E} \quad 107.38$ feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain \& Crawford", set;

THENCE $\quad S 67^{\circ} 48^{\prime} 27^{\prime \prime} \mathrm{W} 173.26$ feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain \& Crawford", set;

THENCE N $66^{\circ} 58^{\prime} 12$ " $\mathrm{W} \quad 71.49$ feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain \& Crawford", set;

THENCE $S 22^{\circ} 04$ 20" W 14.98 feet, to a $1 / 2^{\prime \prime}$ iron rod marked "Brittain \& Crawford", set;

THENCE S $04^{\circ} 29^{\prime} 57^{\prime \prime}$ E 33.20 feet, to a point at the Northeast edge of a sidewalk;

THENCE along the Northeast edge of the sidewalk as follows:

1. $S 39^{\circ} 43^{\prime} 22^{\prime \prime} \mathrm{E} \quad 170.72$ feet, to a point;
2. SOUTHEASTERLY 12.80 feet, with a curve to the left, having a radius of 31.02 feet, a central angle of $23^{\circ} 38^{\prime} 46^{\prime \prime}$, and a chord bearing $S 52^{\circ} 32^{\prime}$ 48" E 12.71 feet, to a point at the end of said curve;
3. SOUTHEASTERLY 20.52 feet, with a curve to the right, having a radius of 36.55 feet, a central angle of $32^{\circ} 09^{\prime} 56^{\prime \prime}$, and a chord bearing $S 49^{\circ} 54^{\prime}$ $05 "$ E 20.25 feet, to a point at the end of said curve;
4. $\mathrm{S} 25^{\circ} 34^{\prime} 57^{\prime \prime} \mathrm{E} \quad 8.75$ feet, to a point;
5. $S 32^{\circ} 49^{\prime} 16^{\prime \prime} \mathrm{E}$
36.68 feet, to a point;
6. $S 26^{\circ} 26^{\prime} 34^{\prime \prime} \mathrm{E}$
93.81 feet, to a point;
7. $S 26^{\circ} 30^{\prime} 33^{\prime \prime} \mathrm{E}$
50.30 feet, to a point;
8. $S 31^{\circ} 07^{\prime} 53^{\prime \prime} \mathrm{E}$
4.68 feet, to a point;
9. SOUTHEASTERLY 51.80 feet, with a curve to the right, having a radius of 128.64 feet, a central angle of $23^{\circ} 04^{\prime} 22^{\prime \prime}$, and a chord bearing $\mathrm{S} 11^{\circ} 18^{\prime}$ 38 " E 51.45 feet, to a point at the end of said curve;
10. $S 01^{\circ} 30^{\prime} 07^{\prime \prime} \mathrm{E} \quad 14.99$ feet, to a point in the Southwest boundary line of aforesaid Lot1, Block 1;

THENCE along the Southwest boundary line of said Lot 1, Block 1 as follows:

1. $N 19^{\circ} 26^{\prime} 23^{\prime \prime} \mathrm{W}$ Crawford", set;
2. $\mathrm{N} 22^{\circ} 05^{\prime} 57^{\prime \prime} \mathrm{W}$
3. $\mathrm{N} 30^{\circ} 19^{\prime} 56^{\prime \prime} \mathrm{W}$
98.54 feet, to a point;
4. $\mathrm{N} 40^{\circ} 51^{\prime} 58^{\prime \prime} \mathrm{W}$
99.77 feet, to a point;
99.96 feet, to a point;
59.88 feet, to a $1 / 2$ " iron rod marked "Brittain \&
5. N $47^{\circ} 56^{\prime} 57^{\prime \prime} \mathrm{W}$ 99.90 feet, to a $1 / 2$ " iron rod marked "Brittain \& Crawford", set;
6. N $65^{\circ} 06^{\prime} 52^{\prime \prime} \mathrm{W} 154.40$ feet, to a point at the most Westerly corner of aforesaid Lot 1, Block1;

THENCE N $60^{\circ} 54^{\prime} 26^{\prime \prime} \mathrm{E} \quad 316.29$ feet, along the Northwest boundary line of said Lot 1, Block 1 to the point of beginning, containing 1.046 acre, $(45,576$ Square Feet), of land.



In addition, the General Manager or his designee is granted authority to execute all documents necessary to complete this transaction and to pay all reasonable and necessary closing costs. Funding for this item is included in the Fiscal Year 2023 General Fund Budget. Director Hill seconded the motion and the vote in favor was unanimous.
20.

There were no future agenda items approved.
21.

The next board meeting was scheduled for October 18, 2022 at 9:00 a.m.
22.

There being no further business before the Board of Directors, the meeting was adjourned.


