| ALL INFORMATION IS REQUIRED TO BE PROVIDED UNLESS INDICATED OPTIONAL | | | | | | | | |
|--|----------|------------------|--|--|--|------------|------------------------|--|
| APPLICATION FOR A PLACE ON THE Tarron Regional Water District Bord GENERAL ELECTION BALLOT | | | | | | | | |
| TO: City Secretary/Secretary of Board | | | | | | | | |
| I request that my name be placed on the above-named official ballot as a candidate for the office indicated below. | | | | | | | | |
| OFFICE SOUGHT (Include any place number or other distinguishing number, if any.) INDICATE TERM | | | | | | | | |
| TRWD Board of Directors | | | | | | | | |
| FULL NAME (First, Middle, Last) | | | | PRINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT ¹ | | | | |
| | | | Charles"C.B." Team | | | | | |
| Charles Bailey Team | | | | | | | | |
| PERMANENT RESIDENCE ADDRESS (Do not include a P.O. Box or Rural | | | PUBLIC MAILING ADDRESS (Campaign mailing address, if available.) | | | | | |
| Route. If you do not have a residence address, describe the address at which you receive personal mail and location of residence.) | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | P.O. Box 470123 | | | | | |
| 4019 Bunting Que. P.0. 000 410123 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CITY STATE ZIP | | ZIP | СІТҮ | | STATE ZIP | | | |
| Fortworth | TXO | 76107 | | Worth | | to | 76147 | |
| PUBLIC EMAIL ADDRESS (If available) | | TION (Do not lea | | DATE OF BIRTH | | VOTER REGI | STRATION VUID | |
| | | • | | | | NUMBER (O | ptional) ² | |
| CB Team Campaign Egmil. | com Kent | Estate Dro | Ker | | _ | | | |
| TELEPHONE CONTACT INFORMATION (Optional) LENGTH OF CONTINUOUS RESIDENCE AS OF DATE APPLICATION SWORN | | | | | | | | |
| Home: | | | IN STATE | | IN TERRITORY FROM WHICH THE OFFICE SOUGHT IS ELECTED ³ | | | |
| Work: | | 38 year (s) | | | <u>34</u> year (s) | | | |
| Cell: | | | <u> </u> | onth(s) | 3_month(s) | | | |
| If using a nickname as part of your name to appear on the ballot, you are also signing and swearing to the following statements: I further swear | | | | | | | | |
| that my nickname does not constitute a slogan nor does it indicate a political, economic, social, or religious view or affiliation. I have been commonly known by this nickname for at least three years prior to this election. | | | | | | | | |
| Before me, the undersigned authority, on this day personally appeared (name) Charles B. Tean, who being by me | | | | | | | | |
| here and now duly sworn, upon oath says: | | | | | | | | |
| "I (name) Charles Term, of Tarrat County, Texas, being a | | | | | | | | |
| "I, (name) <u>Charles</u> lum of <u>County</u> County, Texas, being a candidate for the office of <u>Torron T Reginal Vata</u> <u>District</u> <u>Director</u> swear that I will support and defend the Constitution and laws | | | | | | | | |
| of the United States and of the State of Texas. I am a citizen of the United States eligible to hold such office under the constitution and laws of | | | | | | | | |
| this state. I have not been finally convicted of a felony for which I have not been pardoned or had my full rights of citizenship restored by other | | | | | | | | |
| official action. I have not been determined by a final judgment of a court exercising probate jurisdiction to be totally mentally incapacitated or | | | | | | | | |
| partially mentally incapacitated without the right to vote. I am aware of the nepotism law, Chapter 573, Government Code. | | | | | | | | |
| I further swear that the foregoing statements included in my application are in all things true and correct." | | | | | | | | |
| V 077 | | | | | | | | |
| Λ | | | | | | | | |
| SIGNATURE OF CANDIDATE | | | | | | | | |
| Sworn to and subscribed before me at 30pm_, this the day of tebruary 201 Elizabeth Annunziato | | | | | | | | |
| - | | | | · · | (Second | Notan | Public, State of Texas | |
| <u>Elieven Amuriate</u> Notary Pubic * * Comm. Expires 8/30/2021 Notary ID 13126379- | | | | | | | | |
| Signature of Officer Administering Dath ⁴ Title of Officer Administering Oath | | | | | | | | |
| TO BE COMPLETED BY CITY SECRETARY OF SECRETARY OF BOARD: 132 M AL O Junta | | | | | | | | |
| (See Section 1.007) | | | | | | | | |
| Date Received Signature of Secretary | | | | | | | | |
| Voter Registration Status Verified 🔀 e | ıy | | - (- | 1 | | | | |