MINUTES OF A MEETING OF THE BOARD OF DIRECTORS OF TARRANT REGIONAL WATER DISTRICT HELD ON THE 14TH DAY OF APRIL 2009 AT 9:30 A.M.

The call of the roll disclosed the presence of the Directors as follows:

Present
Victor W. Henderson
Hal S. Sparks III
Jack R. Stevens
Marty V. Leonard
Jim W. Lane

Also present were James Oliver, Alan Thomas, Stacy Beeson, Ken Brummett, Lisa Cabrera, Shanna Cate, Steve Christian, Linda Christie, Wesley Cleveland, Woody Frossard, Jason Gehrig, J. D. Granger, Sheila Johannessen, Nancy King, David Marshall, Rachel Navajar, Wayne Owen, Tina Ptak, Sandy Swinnea, and Kirk Thomas.

Also in attendance were George Christie, General Counsel for Tarrant Regional Water District (the Water District); Lee Christie representing Pope, Hardwicke, Christie, Harrell, Schell & Kelly, LLP; Dick Fish of Save Eagle Mountain Lake; Adelaide Leavens and Betsy Price of Streams and Valleys; Don Funderlic of CDM; Rusty Gibson of Freese and Nichols, Inc., Katoiya Bell of K. Strategies; Dale Cherry, David Timmermann and Randy Romack of Black & Veatch; Alan Plummer, John Minahan and Brian McDonald of Alan Plummer Associates, Inc.; James Toal and Cassie King of Gideon Toal, Inc.; Ann Kovich of Halff Associates; Kim Arnold and Gary Nuss of Jacobs; Bob Riley and David Hargrove of BLG LaGrave; Judd Pritchard of The Epstein Group; Bill Hanna of the Fort Worth Star Telegram; and Earl Alexander.

President Henderson convened the meeting with the assurance from management that all requirements of the "open meetings" laws had been met.

1.

All present were given the opportunity to join in reciting the Pledge of Allegiance.

On a motion made by Director Lane and seconded by Director Leonard, the Directors unanimously voted to approve the minutes from the meeting held March 10, 2009. It was accordingly ordered that these minutes be placed in the permanent files of Tarrant Regional Water District.

3.

Dick Fish of Save Eagle Mountain Lake announced that Save Eagle Mountain Lake will participate in the Eagle Mountain Lake Clean Up scheduled in May.

4.

The Board heard a presentation by Streams and Valleys regarding the Delga Park Trailhead. Streams and Valleys presented a reimbursement check in the amount of \$7,500 for construction of the Delga Park Trailhead.

5.

With the recommendation of management and the Construction and Operations Committee, Director Leonard moved to approve a contract with McCarthy Building Companies, Inc. as construction manager at risk for the Richland-Chambers Wetlands Phase II project at a cost of \$95,000 for preconstruction services, \$1,990,000 for general conditions and 3.7% construction services fee. Funding for this contract is included in the 2009 Bond Fund. Director Stevens seconded the motion and the vote in favor was unanimous.

6.

With the recommendation of management and the Construction and Operations Committee, Director Sparks moved to approve the final change order, Change Order #5, to the contract with Archer Western Contractors, Ltd. for the Richland-Chambers Wetlands Phase I for the credit amount of \$259,218.11 and the reduction of retainage in the amount of \$223,550.69. The Water District will continue to hold \$400,000 in retainage until the Richland-Chambers pipe has been inspected in November 2009. Funding for this project is included in the 2006 Bond Fund. Director Leonard seconded the motion and the vote in favor was unanimous.

With the recommendation of management, Director Leonard moved to adopt an Interlocal Agreement with the Upper Trinity Regional Water District providing for joint participation in the Oklahoma-Texas Water Project. Director Lane seconded the motion and the vote in favor was unanimous.

8.

With the recommendation of management, Director Sparks moved to adopt the Water Conservation and Drought Contingency Plan. Director Leonard seconded the motion and the vote in favor was unanimous.

9.

With the recommendation of management, Director Leonard moved to approve a contract with Alan Plummer Associates, Inc. to develop a Strategic Water Conservation Plan at a cost of \$296,983. The cost of this contract will be split between FY 2009 and FY 2010 Revenue Fund Budgets. Director Sparks seconded the motion and the vote in favor was unanimous.

10.

With the recommendation of management and the Construction and Operations Committee, Director Stevens moved to approve a contract with CH2M Hill for engineering support for the chemical systems expansion and improvement project for the Cedar Creek and Richland-Chambers Lake Pump Station at a cost not to exceed \$317,995. Funding for this contract is included in the 2009 Bond Fund. Director Sparks seconded the motion and the vote in favor was unanimous.

11.

With the recommendation of management and the Construction and Operations Committee, Director Stevens moved to approve a contract with Sutherland to provide legal support in Federal Energy Regulatory Commission and Public Utility Commission legal issues of the Arlington Outlet Generation Project at a cost not to exceed \$125,000. Funding for this contract is included in the 2009 Bond Fund. Director Leonard seconded the motion and the vote in favor was unanimous.

With the recommendation of management and the Construction and Operations Committee, Director Sparks moved to approve an agreement with Black and Veatch, with GDS Associates, Inc. working as a subcontractor, for engineering and consulting in development of the Arlington Outlet Generation Project at a cost of \$469,336. Funding for this agreement is included in the 2009 Bond Fund. Director Leonard seconded the motion and the vote in favor was unanimous.

13.

Staff reports were presented:

-Neighborhood and Recreation Enhancement Plan Report

-Trinity River Vision - Central City Project Construction Schedule Update

14.

With the recommendation of management and the Construction and Operations Committee, Director Lane moved to approve a contract with Gideon Toal, Inc. for architectural and engineering design services for trail and facilities improvement at Rogers Road and the Clear Fork and the University Trailhead facilities at a cost of \$82,525. Funding for this contract is included in the General Fund. Director Sparks seconded the motion and the vote in favor was unanimous.

15.

With the recommendation of management and the Construction and Operations Committee, Director Sparks moved to approve a contract with AUI Contractors, Inc. as construction manager at risk for the Rogers Road Pavilion at a cost of \$5,000 for pre-construction services, \$107,123 for general conditions and 6.45% for construction services. Funding for this contract is included in the General Fund. Director Lane seconded the motion and the vote in favor was unanimous.

16.

Additional staff reports were presented:

- -Blessing of the River
- -Water Conservation Awareness Campaign
- -Legislative Updates
- -Board Video

The Board recessed for a break at 12:05 p.m. and reconvened at 12:17 p.m.

18.

The President and presiding officer next called an executive session at 12:17 p.m. under V.T.C.A., Government Code, Chapter 551.071 to consider pending or contemplated litigation – Oklahoma water resources; and under Chapter 551.072 to deliberate the purchase, sale, lease or exchange of real property.

19.

Upon completion of the executive session at 12:35 p.m., the President reopened the meeting.

20.

With the recommendation of management and the Oil and Gas Committee, Director Sparks moved to grant a waiver in regards to a Chesapeake Energy drillsite located within 600 feet of Water District property as required by the City of Fort Worth Drilling Ordinance.

In Addition, subject to Board ratification, the Oil and Gas Committee is given authority to review future waiver requests and decide whether to grant similar variances.

Ken Brummett is granted authority to execute this waiver and all future waivers and necessary documents in order to accomplish those goals.

Director Stevens seconded the motion and the vote in favor was unanimous.

21.

With the recommendation of management and the Oil and Gas committee, Director Sparks moved to ratify the pooling agreements executed by Ken Brummett on behalf of the Water District for the LMRA West Unit C 2H, TRWD J Unit #2H and TRWD Foster Unit #1H oil and gas wells as shown on Exhibits below.

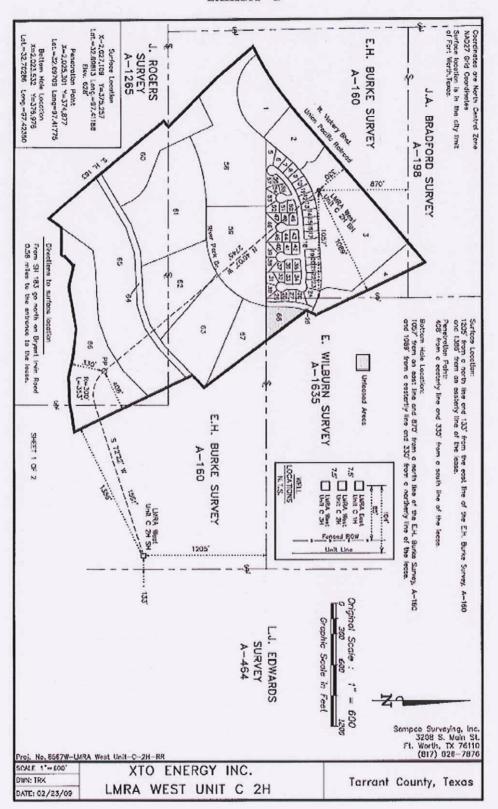


EXHIBIT "C"

EASE NO.	LEASOR	ACRES	NO.	LEASOR	ACR
140.	·	-	HO.		+
			49	Don L. & Carol J. Carter	0.2
1	Houghton Properties, Ltd.	6.576	50	Herry D. & Karen S. Watson	0.2
2	River Bend Villas, LP	4352	51	Joremian C. Cone	0.1
3	Rver Bend Villas Condominium Assoc.	17.300	52	Jennifer Stevant	0.2
4	Michael A. Reilly, Trustee	3,949	53	Glynn A. McGregor & Willow O. McGregor	0.2
5	Timothy P. & Carolyn E. Price	0.462	64	Sandra K. Kelner	0.1
6	Thomas R. & Marjorle S. Elfott	0.316	88	Robert L & Mildred M. Hartel	0.2
7	Jackie Slack	0.247	56	Fromes M. & Pamela O. Stoker	0.1
-			57	Land Rover, Ltd.	0.2
8	Charles G. & Thaira E. Johnson	0.257	58	VR Riverstone Umited Pamership	16.0
9	Eenrie J. Haney	0.257	59	EQR-River Park Limited Pamiership	10.5
10	Harry F. & Judith O Bultard	0.257	60	Michael A. Relly, Trustee	8 1
11	Gayle Evelyn Lemke	0.257	81	RV PRK PL LLC	15.0
12	John A. Jr. & Sarabeth Tuomey	0.257	62	Churchil Park, Ltd.	9.2
13	Harold D. & Virginia L. Sourin	0.275	63	Maloom Street Trustee	9.9
14	The Werner Rangcable Living Trust	0.252	64	MirralAlten Group	3.0
15	Tony A. Faulk & Debbie Wilkinson Faulk	0.231	65	Tarrant Regional Water Olstrict	20.7
16		0.231	6€	LMRA	15.5
	Michael & Ann Ware	_	57	Minis/Alen Group	4.8
17	Lee E. Gaugi & Stephen Coffner	0.239	68	Sulliven Development Co. (unleased)	0.0
18	RPII Riverwood Homerowners Assoc.	3 282			
19	William J. & Lori G. Aktxander	0.255		TOTAL LEASED AREA	151.
20	Laura R. Lumley	0.231			
21	Marcha Jo Povel	0.247			
22	Galla Adher	0.282			
23	Sunsy Drenk	0.268			
24		0.449			
	Bhaskar & Vijaya Pabba				
75	RPIII Rivervood-Hornerowners Assoc.	0.558			-
26	Robert W Collison & Shirley Collison	0.244		and the second s	1
27	Outis Wiseman	0.208			-
28	Carol L. Patterson	0.170			
29	Carl B. Geissinger & Susan Renics	0.272	1		
30	Land Rover, Ltd.	0.249			
31	John R & Syrva V. Highes	0.274	TTT MARKET		-
32	Land Roser, Ltd	0.202			-
****		0.203	-		-
33	Stanley A. Hujad James K. Sutherland				والمناولية
34	Joe W. & Laverne E. Turner	0.236	T DA T		
35	Noah & Judy Max Navisorn	0.231			-
36	Laurence A, & Barbara Ann Pimortol	0.203	100000000000000000000000000000000000000		ale con
37	Ahmad Sahyouni	0.274			
38	Arthur W. Ready	0.263			-
30	James D. & Sandra Brooks	0.263			
40	Yetrik N. Munshi & Puja Palweri	0.258			4
-		0.203		The state of the s	
41	Richard L. Collett & Patrica S. Oxfolt		-		1
42	Gerfald L. & Sua A. Pipes	0.217			7
43	Stacy Emerson	0,231	******		-
44	Charry Ann Rise	0.208	-		
45	Robert, Sr & Carol Puldo	0.253			1
46	Land Rover, Ltd.	0.455	Cate :		
47	Stephen R & Judy A. Rose	0.228			
48	The Campbell Family Revocable Living Trust	0.202	-	The state of the s	N. A. T. P. Co.
~					
		THE RESERVE AND ADDRESS.			

SHEET 2 OF 2

Sempco Surveying, inc. 3208 S. Moin St. Ft. Worth, TX 76110 (817) 926-7876

SCALE 1"= 600"	XTO ENERGY INC.	Torrest County Tayon
DWN: TRK DATE: 02/23/09	LMRA WEST UNIT C 2H	Tarrant County, Texas

This plat does not represent a boundary survey. +00'09'22".65 Acreages shown hereon are deed called or colculated from deeds furnished by others. 1 - CALLED 97.308 ACRES 2 - CALLED 18.927 ACRES Monumentation shown hereon was found. 116.235 TOTAL CALLED ACRES IN UNIT Surface Location ties are shown from the location surveyed 8/15/06.
The Bearing Base is "GRID", N.A.D. 27" Datum,
Tx. North Central Zone, Convergence: +00'09'22".65 EXHIBIT "C" at the Surface Location. WELL LAYOUT ** DRAWG DESCRIPTIONS**

** DRAWG DESCRIPTION OF 733 (BOTH RD) AND SANDY BEACH RD,

CO EAST ON SANDY BEACH RD, 1.2 MES TO LEGETY SCHOOL RD,

GO SOUTH ON LIBERTY SCHOOL RD, 1.3 MES TO LEAST RDAD

ON SOUTH BOOL OF LIBERTY SCHOOL RD. N 614 E ORNO J 2H SUPFACE LOCATION THIND J UNIT 2H, IN THE L WILCOX SUPPACY, A-1712 EENO 191 FROM THE NORTH LINE OF SUME ALSO REING THE SOUTH LINE OF THE L WILCOX SURVEY, A-1709, AND BEING 2313 FROM THE WEST LINE OF THE L. WILCOX SURVEY, A-1712, SUME PERIG A BEST LINE OF THE MEP, A-P, PR. CO. SURVEY, A-1142, SUD POINT BEING 197 FROM THE NORTH LEASE LINE, AND ECHIC 21' FROM THE WEST LEASE LINE. SURF, LOC. ELV = 663 AND II CEC J. WILCOX S 14'39' E 191 POSCIPATION POINT TRIBO J UNIT 24,
IN THE 4, MILCOX SURVEY, A-1712
EIGHO 482 FROM THE MORTH LINE OF SAME
ALSO ERRIN THE SOUTH LINE OF THE
4, MILCOX SURVEY, A-1709, AND BEING
2389 FROM THE WEST LINE OF THE
4, WILCOX SURVEY, A-1709, AND EIGHO
2389 FROM THE WEST LINE OF THE MEP, B. P. RR, CO.
SURVEY, A-1112, SAMP
THE MEST LINES LINE, SAMP POINT BEING OF FROM
THE WIST LINES LINE, SAMP POINT BEING OF FROM
BEING 481 FROM THE NORTH LEASE LINE. છું 2313 Se. 21 2388' Sc. TRWO J UNIT 2H PENT, POINT J. 5 8 BOTTOM HOLE TRING J LINE 2H,
BY THE A. WILCOX SURVEY, A-1711
BEING 153MF FROM THE MORTH LINE OF
SAME ALSO BEING THE SOUTH LINE OF THE
A. WILCOX SURVEY, A-1712, AND BEING
404F FROM THE WEST LINE OF THE
A. WILCOX SURVEY, A-1711, SAME
ENGY THE ASST LINE OF THE MEP, & P. RR. CO.
SURVEY, A-1711, SAME
ENGY THE ASST LINE OF THE MEP, & P. RR. CO.
SURVEY, A-1142, SAMJ POINT BEING BOZ FROM
A. WEST LINES LINE, SAM POINT ALSO BEING
SMO'FROM THE SOUTH LEASE LINE. **WILCOX** M.E.P. XTO ENERGY
FRID LEASE IN
CALLED 2014-10 ACNES
RECORDING # 0204356019 2 1536 Sc. TRHO III LEZA TRWO J UNIT 2H BOTTOM HOLE 1 WLCOX A-1711 657 4042' Sc TICAS NORTH COURSE NORTH COURS NORTH COURSE NORTH COURSE NORTH 2018 NO. 12 NO. 21 NO. 1. **

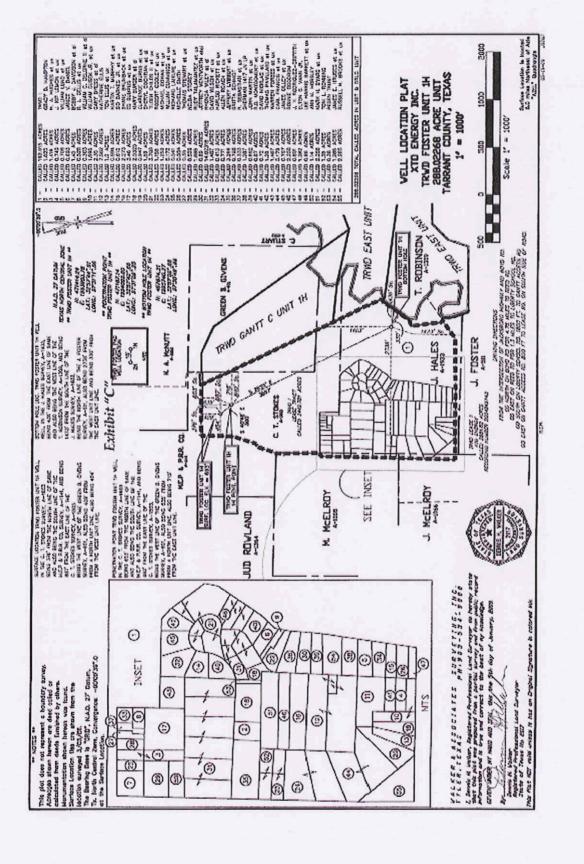
N. 43303.72

E. 190407.00

LAT. 32544422

LONG. 973039.00 WELL LOCATION PLAT PENETRATOR FONT TRIBO J UNIT 2H WELL ↔
N: 452793.47
E: 1995048.84
LAT: 3254°07.85
LONG: 9750°53°,11 XTO ENERGY, INC. TRWD J UNIT 2H ** BOTTOM HOLE TRND J LINT SH WELL ** 116.235 ACRE UNIT H 449099.68 E: 1996007.48 LAT: 3254'04",10 LONG: 9730'45",83 TARRANT COUNTY, TEXAS 1000 500 n 1000 2000 1" = 1000' WALKER & ASSOCIATES SURVEYING, INC. TYLER, TEXAS PH: 903-534-9000 nis I. Walter, Registered Professional Land Surveyor do hereby state his plot was prepared from a partial survey end from public record ation and is true and correct to the best of my knowledge. COVEN UNDER MY HAND AND SEAL, this Und 12th day of February 2009. CENNS H. WALKER 2117 Surface Location is located 2.1 Miles Northeast of AZLE Dennis H. Walker Registered Professional Land Surveyor State of Texas No. 2117

"AZLE" Quadrangle



The Water District's net revenue interest in each unit as follows:

LMRA WEST UNIT C #2H TRWD J UNIT #2H TRWD FOSTER UNIT #1H TRWD N.R.I. .0321527 TRWD N.R.I. .2500000 TRWD N.R.I. .1674477

Director Lane seconded the motion and the vote in favor was unanimous.

22.

There being no further business before the Board of Directors, the meeting was adjourned.

President

Secretary