MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE HELD IN THE DISTRICT'S OFFICE IN FORT WORTH, TEXAS, ON THE 20TH DAY OF JULY, 1951, AT 1:30 P.M.

The call of the roll disclosed the presence or absence of Directors, as follows:

#### PRESENT

#### ABSENT

Joe B. Hogsett Houston Hill Dan H. Priest W. L. Pier Gaylord J. Stone (Out of City)

Also present were Sidney L. Samuels, General Counsel and C. L. McNair, General Manager of the District.

Director Hogsett acted in his capacity as President, and Director Priest acted in his capacity as Secretary, whereupon proceedings were had and done as follows:

1.

The Directors had previously received copies of the minutes of June 14, 1951, held at 1:00 P.M. Having found no objections thereto, it was ordered that they be approved, signed and placed on record.

2.

Attached to these minutes as Exhibit "A" is a statement of the financial condition of this District to which reference is made. Exhibit "A" shows that interim voucher-checks #2045 to #2068, inclusive, for the total sum \$3,703.75 had been issued since the last meeting; also proposed voucher-checks #2069 to #2097, in-clusive, for the total sum \$2,907.47. There was full consideration of the proposed voucher-checks and the data to support same, where-

upon Director Priest moved, seconded by Director Hill, that the issued voucher-checks above listed be confirmed and that the accounts payable be approved as covered by the proposed voucher-checks and that such checks be issued and delivered to the respective persons entitled to receive them. It was so ordered, subject to the usual audit.

3•

The annual audit report for the year ending December 31, 1950, and the reports for the months of May and June, 1951, of the Auditors, Pitner and Adams, were ordered received and filed. The annual report to be attached to these minutes as Exhibit "B".

4.

The monthly report of C. L. McNair, General Manager, dated July 20, 1951, for the month of June, 1951, was received, presented and ordered filed as Exhibit "C" to these minutes.

5.

There was presented to the Board a carbon copy of letter dated July 3, 1951, from Freese and Nichols, to Mr. C. M. Thelin, Director of Public Works, City Hall, Fort Worth, Texas, Attached to said letter was a copy of a periodical estimate No. 1, for \$3,222.65 to General Construction Company, Contractor, for Boring Test Holes, 4th and 12th Street Bridges, Program "B", during the period May 24, 1951 to June 30, 1951.

The above communication was ordered to be received and filed in the archives of the District; all the Directors voting "aye" thereon.

At this time there came up for consideration, the total rate to be levied by this District on each \$100.00 assessed value of all property subject to the District's tax for the year 1951. Each of the Directors had previously received a folio showing all data needed for estimating the District's budget and showing the estimated values of property subject to the District's tax for the year 1951. A true copy of said folio is attached to these minutes as Exhibit "D", and made part hereof. There was full discussion of this matter; whereupon Director Priest moved the adoption of a resolution, seconded by Director Pier, as the act and deed of the District, which resolution in words, figures and symbols is as follows:

"BE IT RESOLVED, that Tarrant County Water Control and Improvement District Number One hereby does levy on each \$100.00 assessed value of all property situated within the District on January 1, 1951, and subject to the District's taxing power for the year 1951, an ad-valorem tax of Thirty-two (.32¢) cents for all purposes, upon each \$100.00 of the value of all property subject to the taxing power of this District, as the same may be assessed, equalized and enrolled for the purpose of collecting state and county taxes in the County of Tarrant, State of Texas.

Further, be it resolved that a certificate of this action by the Board be certified to Elbert Reed Stewart, in his capacity as Tax Assessor and Collector for this District, and for Tarrant County, Texas, as evidence of, and in consummation of, the total tax rate hereby established and to constitute the basis upon

which it shall be his duty to assess, enroll and collect the tax hereby levied, for the use and benefit of this District.

He, the said Elbert Reed Stewart, is advised that Tarrant County will not authorize discounts for payment of taxes permitted by act of the 46th Legislature of Texas, therefore, it hereby is ordered that this District do not authorize any rebate or discount because of early payment of District's taxes assessed for the year 1951."

After reading the resolution and a vote having been taken thereon, Directors Hill, Priest and Pier voted for the adoption of the resolution, and President Hogsett asked to be recorded as favoring the resolution. Thereupon, the resolution was declared adopted.

7.

Mr. McNair presented certain proposals for lease of District's lands for the year 1951, which he recommended for approval, as follows:

| PROPOSAL OF                                                                                                                             | APPROX - ACRES                                                | TOTAL CONSIDERATION                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|
| Chas. T. Groce H. I. Stine John W. Evans W.A. Jones O.W. Yandell L.C. Pavillard V.C. Langford Cecil Lancaster Bridgeport Amusement Park | 54.15<br>3.25<br>.70<br>1.00<br>1.70<br>1.70<br>3.00<br>24.00 | \$ 50.00<br>90.00<br>25.00<br>25.00<br>41.65<br>41.65<br>250.00<br>50.00 |
| Bridgeport Amusement Park                                                                                                               |                                                               | 50.00                                                                    |

Upon consideration of each of the above lease proposals, Director Priest moved, seconded by Director Pier, that the said proposals be approved and closed in the usual manner, subject to the payment of the agreed rentals and execution of written contracts in the form required by the District. It was so ordered.

8.

Following the above proceedings, Mr. McNair presented the oral request of E.A. Keener, a lessee of the District, for the transfer and assignment of his interest in a certain land lease for the year 1951, to J. M. Hamil. Upon recommendation of Mr. McNair, Director Priest moved, seconded by Director Pier, that the transfer and assignment of the land lease be approved, subject to Mr. Hamil giving the District his written acceptance of the lease. It was so ordered.

9.

Mr. McNair presented to the Board the requirements for needed repairs to the improvements situated on the District's Tract No. 358, purchased from W. D. Hodgson, and it appearing to the Board that such repairs were required, on motion of Director Priest, seconded by Director Pier, Mr. McNair was directed to see that such repairs be made, provided the cost of said repairs did not exceed \$975.00. All the Directors present voted "aye" on the motion, and accordingly it was passed and adopted.

10.

It was resolved by the Board that voucher-check for \$150.00 be drawn, executed and transmitted to the Bridgeport Fire Department to apply on their equipment for combatting rural fires, in appreciation of the effective aid which had been rendered by such fire department in checking fires on certain lands of the District. Director Hill moved, seconded by Director Pier, that

such be done. The motion was unanimously carried and voucher-check #2114, in the sum of \$150.00, was at once prepared and duly executed for transmission to the Bridgeport Fire Department.

11.

President Hogsett called to the attention of the Directors, that the Interest and Sinking Fund owns \$50,000.00 1-1/4% United States Treasury Notes, and that the Maintenance Fund owns \$100,000.00 1-1/4% United States Treasury Notes, dated July 1, 1950, which will mature on August 1, 1951; and that the Federal Government Authorities offer to exchange par for par 1-7/8% United States Certificates of Indebtedness Series B-1952, dated August 1, 1951, maturity July 1, 1952, for the 1-1/4% United States Treasury Notes, maturing August 1, 1951. Whereupon, Director Pier moved, seconded by Director Hill, that such offer be accepted and that President Hogsett be authorized to make the exchange of securities for the Interest and Sinking Fund and for the Maintenance Fund. Upon a vote being taken, the above motion carried, all directors present voting "aye", and it was so ordered.

President Hogsett then called attention to the fact that the District had other Government Securities, which matured shortly, said securities being described as follows:

\$7,000,000.00 United States Treasury Bills dated May 10, 1951. Maturity August 9, 1951, owned by the Construction Fund.

\$100,000.00 United States Treasury Bill dated May 17, 1951, maturity August 16, 1951, owned by the Interest and Sinking Fund.

\$100,000.00 United States Treasury Bill, dated May 17, 1951, maturity August 16, 1951, owned by the Maintenance Fund.

\$50,000.00 United States Treasury Bills dated May 24, 1951, maturity August 23, 1951, owned by the Maintenance Fund.

After discussion of the matter, Director Hill moved, seconded by Director Pier, that President Hogsett be authorized to make reinvestment of so much of the proceeds as may be reinvested in like securities, for the benefit of the several funds as shown above.

Upon a vote being taken, the motion carried and it was so ordered.

12.

There being no further business before the Board, the meeting thereupon adjourned.

President.

-7-

# TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE. VOUCHER-CHECKS ISSUED JUNE 15, 1951 TO JUNE 30, 1951, INCLUSIVE. #2045 TO #2068, INCLUSIVE.

| NO. ISSUED TO                                                                                              | COVERING                                                                                                   | AMOUNT                                    |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 2045 McMurray Sales Company                                                                                | (12 new U. S. Navy Life Belts)<br>(@ \$1.25 each. ) \$                                                     | 15.00                                     |
| 2046 Sidney L. Samuels                                                                                     | (Legal Services as General)<br>(Attorney, June, 1951. )                                                    | 500 • 00                                  |
| 2047 C. L. McNair                                                                                          | (Salary, June, 1951 \$750.00)<br>(Less: Withholding Tax 83.20)                                             | 666 • 80                                  |
| 2048 E.B. Cheatham                                                                                         | (Salary, June, 1951 \$450.00)<br>(Less: Withholding Tax <u>51.00</u> )                                     | 399.00                                    |
| 2049 Ben F. Hickey                                                                                         | (Salary, June, 1951 \$400.00)<br>(Less: Withholding Tax 43.80)                                             | 356•20                                    |
| 2050 Myrtle Hartmeister                                                                                    | (Salary, June, 1951 \$225.00)<br>(Less: Withholding Tax 30.70)                                             | 194•30                                    |
| 2051 Mary H. Moore                                                                                         | (Salary, June, 1951 \$175.00)<br>(Less: Withholding Tax 11.30)                                             | 163.70                                    |
| 2052 B.W. Bintliff                                                                                         | (Salary, June, 1951 \$250.00)<br>(Less: Withholding Tax 25.40)                                             | 224•60                                    |
| 2053 Will Massingill                                                                                       | (Salary, June, 1951 \$200.00)<br>(Less: Withholding Tax None)                                              | 200.00                                    |
| 2054 W. H. Hutcheson                                                                                       | (Salary, June, 1951 \$200.00)<br>(Less: Withholding Tax 16.40)                                             | 183.60                                    |
| 2055 Texas Electric Service Co.                                                                            | (Electric Service to the Cus.)<br>(todian's Residence EM. \$8.56)<br>(E.M. Range Lights 8.85)              | 17•41                                     |
| 2056 Texas Power & Light Company                                                                           | (Electric Service to the Custo-)<br>(dian's Residence, BP• \$10.33 )<br>(Camp-House near Dam <u>5.74</u> ) | 16•07                                     |
| 2057 Southwestern Bell Tel. Co.                                                                            | (Phone Service: MA-3398 E.M. (Custodian's Residence from (6-16-51 to 7-16-51\$ 18.15 (Tolls                | <b>53.05</b>                              |
| 0050 7 . 7 . 7                                                                                             | (July 11, 1951                                                                                             | 73 • 27                                   |
| 2058 Joe B. Hogsett<br>2059 Houston Hill<br>2060 Dan H. Priest<br>2061 Gaylord J. Stone<br>2062 W. L. Pier | Director's Fees, June, 1951                                                                                | 20.00<br>10.00<br>20.00<br>10.00<br>20.00 |
| 2063 VOID                                                                                                  | AOID                                                                                                       | VOID                                      |
| 2064 James E. Robinson                                                                                     | (Labor at E. M. June, 1951 )<br>( \$160.00)<br>(Less: Withholding Tax None )                               | 160.00                                    |
| 2065 A. L. Perkins                                                                                         | (Labor at B. P. June 1951 ) (                                                                              | 156•00                                    |
| 2066 Grady Rohus, Jr.                                                                                      | (Labor at BP. June, 1951<br>( \$ 6.00)<br>(Less: Withholding Tax                                           | 5 <b>•2</b> 5                             |

# TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE VOUCHER-CHECKS ISSUED JUNE 15, 1951 TO JUNE 30, 1951, INCLUSIVE. #2045 TO #2068, INCLUSIVE.

AMOUNT

NO. ISSUED TO COVERING

TOTAL . . . .

| 2067                                               | W•V•Boyd                                                                                       |                                     | (Labor at BP ( | , June, 1951<br>\$ 3<br>olding Tax    | )<br>0·00)<br><u>3·75</u> ) | \$ 26.25                                      |
|----------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------|----------------|---------------------------------------|-----------------------------|-----------------------------------------------|
| 2068                                               | Continental Nat<br>Fort Worth                                                                  |                                     | Withholding    | Tax                                   |                             | 266•30                                        |
| TOTAL .                                            | • • • • • •                                                                                    | • • • • • •                         | • • • • • •    | • • • • • •                           | • • \$                      | 3,703.75                                      |
|                                                    |                                                                                                |                                     |                |                                       |                             |                                               |
|                                                    | DISTRIBUT                                                                                      | ION OF VOUCHER                      | -CHECKS #2045  | TO #2068, INC                         | LUSIVE •                    |                                               |
| Director<br>Legal<br>Jeneral<br>Office<br>Land Age | Manager                                                                                        |                                     |                |                                       | \$                          | 80.00<br>500.00<br>750.00<br>903.47<br>400.00 |
|                                                    | UNTAIN LAKE:                                                                                   |                                     |                | ,                                     |                             |                                               |
| Cu<br><b>A</b> s<br>Ph                             | New U.S. Navy I<br>stodian's Salary<br>sistant Custodia<br>one Service: Cus<br>ectric Service: | 7<br>an's Salary<br>stodian's Resid |                | \$ 15.00<br>250.00<br>200.00<br>19.80 |                             |                                               |
|                                                    | bor                                                                                            | (Range Lights                       | 8.85           | 17.41<br>160.00                       |                             | 662•21                                        |
| LAKE BRI                                           | DGEPORT:                                                                                       |                                     |                |                                       |                             |                                               |
|                                                    | stodian's Salary<br>ectric Service:                                                            |                                     |                | 200•00                                |                             |                                               |
| La                                                 | bor                                                                                            | (Dam                                |                | 16.07<br>192.00                       | #15100cm                    | 408.07                                        |

• • • • • • • • • \$ 3,703 • 75

VOUCHER-CHECKS ISSUED JULY 20, 1951, #2069 TO #2097, INCLUSIVE.

|                               |                                                   | •                                                                                                                      |                          |
|-------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------|
| NO.                           | ISSUED TO                                         | COVERING                                                                                                               | AMOUNT                   |
| 2069                          | Mary H. Moore                                     | (Salary for period July 1, 1951)<br>(to July 10, 1951\$58.34)<br>(Less: Withholding Tax 4.00)                          | 54•34                    |
| 2070                          | Danciger Building                                 | Office rent July, 1951                                                                                                 | 260•00                   |
| 2071                          | Southwestern Bell Telephone Co.                   | (Phone Service to E. M. )<br>(Assistant Custodian's Res.)                                                              | 3•50                     |
| 2072                          | Tri⊷County Electric Cooperative Inc.              | (Electric Service for E. M.) (Range Lights \$7.02) (12 Light Bulbs 4.75)                                               | 11.77                    |
| 2073                          | Texas Power & Light Company                       | (Electric Service to the Cus→ )<br>(todian's Res · B · P · · · · \$8 · 71)<br>(Camp house near Dam · · <u>5 · 35</u> ) | 14.06                    |
| 20 <b>74</b><br>20 <b>7</b> 5 | Joseph C.Roberts<br>J. L.Lacewell                 | Antelope Weather Reports<br>Jacksboro Weather Reports                                                                  | 2 • <b>7</b> 5<br>5 • 00 |
| <b>207</b> 6                  | Trinity Lumber Company                            | (5 Sax Cement @ \$1.00 each for)<br>(Well curbing and garage at )<br>(Eagle Mountain Main Dam. )                       | 5•00                     |
| 207 <b>7</b>                  | Rex H. Bird Motor Company                         | (One Tractor Flat Repair \$0.50)<br>(11.9 gal. Gas, General )<br>(Manager 3.10)                                        | 3•60                     |
| 2078                          | Bill Wood Photo Company                           | (6-620 Verichrome @ 45¢\$ 2.70)<br>(6-122 " @ 80¢ 4.80)<br>(2 cartons Dura SM )<br>(Flash @ \$1.28 each 2.56)          | 10.06                    |
| 20 <b>79</b><br>208 <b>0</b>  | The Southwestern States Tel.Co. Wren Planing Mill | Phone Service: B. P. Dam<br>One Coupon Sorting Tray                                                                    | 6•25<br>10•00            |
| 2081                          | Frank Kent Motor Company                          | (Labor )<br>(Parts )For Ford Pickup<br>(Battery)                                                                       | 20•38                    |
| 2083                          |                                                   | l" All Brass Working Barrel<br>Gas for E. M. Patrol Boats<br>Gas for District's Chev. Sedan                            | 16.00<br>24.84<br>30.11  |
| 2085                          | Leonard's Farm Store                              | (12 lb. Cotton rope \$18.00)<br>(1 gal. DuPont Weed Killer 6.95)<br>(2 gal. Colo " " 10.38)                            | 35•33                    |
| 2086                          | Banner Garage & Service Sta.                      | (Oil, Gas & Parking District's ) (Chevrolet Sedan used by C.L. ) (McNair, for the month of July, ) (1951               |                          |
|                               |                                                   | (Oil, Gas & parking Dis-<br>(trict's Chevrolet Sedan<br>(used by Ben F. Hickey)<br>(for the month of June<br>(1951     | 65•62                    |
| 2087                          | Gowin Tractor Company                             | (Labor & parts for Mower)<br>(Eagle Mountain.)                                                                         | 64.87                    |
| 2088                          | J.Edwin McKee, Postmaster                         | 400 Three-Cent Postage Stamps                                                                                          | 12•00                    |

| VOUCHER-CHECKS                       | #2069 TO #2097, INCLUSIVE.                                                                                                                  | Cont.                        |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| NO. ISSUED TO                        | COVERING                                                                                                                                    | AMOUNT                       |
| 2089 Joe Durham                      | (One-half cost of repairing 2) (miles of fence between Dis-) (trict and Cherryholmes prop-) ( erties. )                                     | <b>\$ 1</b> 83•95            |
| 2090 Magnolia Petroleum Company      | (Oil and gas: ) (E. M. Patrol Boats and) (Equipment \$ 95.94)                                                                               | 95•94                        |
| 2091 W.F. Turner                     | (10 gal. Valdura Asphalt Alum.)<br>(inum paint \$ 40.90 )<br>(2 gal. No-Rust Primer 7.80 )                                                  | 48•70                        |
| 2092 Marion Herring Boat Works, Inc. | (Parts for 5 HP Johnson Out-)<br>(board Motor EM·····\$ 12.80)<br>(Labor, paint & Hauling)<br>(Chris Craft Boat··· 56.09)                   | 68•89                        |
| 2093 Fort Worth Office Supply Co.    | Miscellaneous Office Supplies                                                                                                               | <b>17.9</b> 5                |
| 2094 Remington Rand, Inc.            | (One new Remington Typewriter (13", Serial #J1921393\$158.30 (Service agreement (3 years (6-5-51 to (6-5-54) for T/W (Serial #J192139327.50 | )<br>)<br>)                  |
| 2095 Glen Walker, Collett & Rigg     | (Automobile Insurance: (Non-ownership Liability \$18.20) (Comprehensive loss of (or damage to automobile (except by collision or (upset     | )<br>)<br>)<br>)             |
| 2096 Owen T. Funk                    | (Engineering and Surveying serv (for the period 6-1-51 to 6-30-(inclusive: (186 hrs. @ \$2.75 per hr. \$511. (overhead charge               | 51 )<br>50 )<br>65 )<br>12 ) |
| 2097 L.A. Brock Insurance Agency     | (Insurance3 years, Rock Camp)<br>(House at Bridgeport. )                                                                                    | 32•50                        |
| TOTAL                                |                                                                                                                                             | \$ 2,907.47                  |

# DISTRIBUTION OF VOUCHER CHECKS #2069 TO #2097. INCLUSIVE.

| Office General Manager Land Agent Insurance Land Department Engineering and Surveying                                                                                                                                                                                                                                                                                   | \$ 540.09<br>58.08<br>50.81<br>732.35<br>199.95<br>918.41 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| EAGLE MOUNTAIN LAKE:                                                                                                                                                                                                                                                                                                                                                    |                                                           |
| Phone Service to Assistant Custodian's Resallectric Service for E. M. Range Lights  Miscellaneous Supplies Battery, Labor & Parts, Ford Pickup  Gas for patrol boats Labor & Parts for mower Paint supplies Parts for 5 hp Johnson Motor Labor, paint & hauling Chris Craft Boat  \$ 3.50  11.77  17.00 20.38 120.78 64.87 24.35 12.80 12.80                            | 331•54                                                    |
| BRIDGEPORT LAKE:                                                                                                                                                                                                                                                                                                                                                        |                                                           |
| Electric Service: Custodian's Res. \$8.71  Camp House 5.35  Weather reporting 7.75  Tractor flat repair .50  Phone Service 6.25  Miscellaneous supplies 23.33  Paint supplies 24.35                                                                                                                                                                                     | <u>76∙2</u> 1+                                            |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                   | • •\$ 2,907.47                                            |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                           |
| CONDITION OF FUNDS                                                                                                                                                                                                                                                                                                                                                      |                                                           |
| MAINTENANCE INTEREST AND<br>FUND SINKING FUND                                                                                                                                                                                                                                                                                                                           | CONSTRUCTION FUND                                         |
| BOOK BALANCE: June 14, 1951, Cash \$ 73,080.17 Receipts: Land rentals 1,072.87 Boat licenses 351.00 Oil & Gas Royalty 17.93 Oran Speer Rock Royalty 239.30 Interest from Sinking Fund                                                                                                                                                                                   | \$ 5,462.05                                               |
| Securities 3.750.00                                                                                                                                                                                                                                                                                                                                                     | eas also bell over the                                    |
| \$74,761.27 \$ 137,881.66                                                                                                                                                                                                                                                                                                                                               | \$ 5,462.05                                               |
| Less: Disbursed by vo-cks #2045 to #2068, inclusive: 3,703.75 = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = = | \$ 5,462.05                                               |
| Less: Disbursed by vo-cks #2069 to #2097, inclusive: 2,907.47                                                                                                                                                                                                                                                                                                           | 665 may may and gang                                      |
| BOOK BALANCE: July 20, 1951, Cash \$ 68,150.05 \$ 137,881.66                                                                                                                                                                                                                                                                                                            | \$ 5,462.05                                               |

NOTE: The Maintenance Fund now owns \$350,000.00 par value, United States Government Securities.

The Interest and Sinking Fund now owns \$550,000.00 par value, United States Government Securities.

The Construction Fund now has \$6,973,368.00 invested in United States Treasury Bills of maturity value \$7,000,000.00 (maturity date August 9, 1951, see minutes of May 10, 1951.).

BOARD OF DIRECTORS

## TARRANT COUNTY WATER CONTR AND IMPROVEMENT DISTRICT NUMBER ONE

JOE B. HOGSETT. PRES. HOUSTON HILL, VICE-PRES. DAN H. PRIEST, SECTY GAYLORD J. STONE W. L. PIER

DANCIGER BUILDING - COR. 5TH AND THROCKMORTON STS.

SIDNEY L. SAMUELS, GENERAL ATTORNEY

C. L. MCNAIR, GENERAL MANAGER

PHONE 3-2645 **EDISON 3263** 

FORT WORTH 2, TEXAS.

July 20, 1951

ED. B. CHEATHAM, OFFICE MANAGER

Exhibit "C" to minutes of July 20, 1951, at 1:30 P M

The Board of Directors,

Tarrant County Water Control and Improvement District Number One

Gentlemen:

REPORT FOR THE MONTH OF JUNE, 1951.

The run-off from rainfall was greater during June than any month since last August.

We gained approximately 38,000 acre feet in Bridgeport Lake, mostly from heavy rains in the upper part of that watershed.

I have made frequent inspections of the levees and floodways with Mr. Hickey and find that they are being well maintained. The maintenance crew is kept at work mowing and removing debris from the river and Marine Creek.

Most of the residential property within the Sycamore Creek flood area has been acquired.

|                  | CONDITION      | OF LAKES |                    |
|------------------|----------------|----------|--------------------|
| RESERVOIR        | Lake Level     | Date     | Capacity Ac. Feet. |
| Bridgeport       | 817.4          | 7- 1-51  | 208,600            |
| Bridgeport       | 813.7          | 6- 1-51  | 178,600            |
| June Gain        | 3•7            |          | 30,000             |
| EAGLE MOUNTAIN   | 647.40         | 7- 1-51  | 198,600            |
| Eagle Mountain   | 646.86         | 6- 1-51  | 193,740            |
| June Gain        | • 54           |          | 4,860              |
| Combined storage | e July 1, 1951 |          | 407,200            |
| Maximum contents | s June 1951:   |          |                    |
| Bridgep          | ort 818.3      | 6-18-51  | 216,700            |
| Eagle M          | tn• 648•58     | 6-17-51  | 209,220            |
|                  |                |          | 425,920            |

Respectfully.





CLAUD WALL CHIEF CLERK

FORT WORTH, TEXAS

June 26, 1951.

TARRANT COUNTY COURT HOUSE

Tarrant County Water Control and Improvement District Number One. 502 Danciger Building, Fort Worth 2, Texas.

#### Gentlemen:

After a careful check of the Records of this office, I estimate that the approximate assessed value of property situated in the Tarrant County Water Control and Improvement District Number One and subject to taxation for the year 1951, will be \$203,277,140, an increase over 1950 of \$29,864,050.

With this information, I trust that you will be able to furnish me at any early date, your Tax Rate for the year 1951.

Very truly yours.

REED STEWART, Tax Assessor-Collector For Tarrant County, Texas And (By Contract) For the Tarrant County Water Control And Improvement District No.1

Red Stewart

RS/jh

1910 ains 173412000.

INFORMATION FOR CONSIDERATION BY THE BOARD OF DIRECTORS OF THIS DISTRICT IN SETTING THE TAX RATE FOR THE YEAR 1951, BASED ON THE WRITTEN ESTIMATE, DATED JUNE 26, 1951, OF REED STEWART, ASSESSOR AND COLLECTOR, IN WHICH HE ESTIMATES THE APPROXIMATE ASSESSED VALUATION OF PROPERTY SITUATED IN THE DISTRICT AND SUBJECT TO TAXATION FOR THE YEAR 1951, WILL BE \$ 203,277,140.00.

\_\_\_\_\_

Tax Assessor's Estimate of assessed valuations for the year 1951 \$203,277,140.00

Less: 15% to care for estimated delinquency and errors and adjustments

30.491.571.00

Estimated 85% assessed valuations on which collections will ) be made during the period Oct. 1, 1951 and September 30,1952)

\$ 172,785,569.00

The following tabulation showing several tentative tax rates and tentative allocation of the several tax rates and amounts produced thereby for the Maintenance Fund and the Interest and Sinking Fund, based on Collections being made on assessed valuations of \$172,785,569.00, is submitted for your consideration when setting the 1951 Tax Rate.

| TOTAL                                   | FOR MAINTEN                                         | ANCE FUND                                                          | FOR INTEREST AND AT RATE                                                                  | SINKING FUND                                                          |
|-----------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| TAX RATE                                |                                                     | AMOUNT                                                             | OF OF                                                                                     | AMOUNT                                                                |
| •32 cts •33 cts •34 cts •35 cts •36 cts | .03 cts<br>.03 cts<br>.03 cts<br>.03 cts<br>.03 cts | 51,835.65<br>51,835.65<br>51,835.65<br>51,835.65<br>51,835.65      | •29 cts •30 cts •31 cts •32 cts •33 cts                                                   | \$ 501,077.95<br>518,356.50<br>535,635.05<br>552,913.60<br>570,192.15 |
| •32 cts •33 cts •34 cts •35 cts •36 cts | .04 cts<br>.04 cts<br>.04 cts<br>.04 cts<br>.04 cts | 69,114.20<br>69,114.20<br>69,114.20<br>69,114.20<br>69,114.20      | •28 cts •29 cts •30 cts •31 cts •32 cts                                                   | 483,799.40<br>501,077.95<br>518,356.50<br>535,635.05<br>552,913.60    |
| •32 cts •33 cts •34 cts •35 cts •36 cts | .05 cts<br>.05 cts<br>.05 cts<br>.05 cts<br>.05 cts | 86,392.75<br>86,392.75<br>86,392.75<br>86,392.75<br>86,392.75      | •27 cts •28 cts •29 cts •30 cts •31 cts                                                   | 466,520.85<br>483,799.40<br>501,077.95<br>518,356.50<br>535,635.05    |
| •32 cts •33 cts •34 cts •35 cts •36 cts | .06 cts<br>.06 cts<br>.06 cts<br>.06 cts<br>.06 cts | 103,671.30<br>103,671.30<br>103,671.30<br>103,671.30<br>103,671.30 | <ul><li>•26 cts</li><li>•27 cts</li><li>•28 cts</li><li>•29 cts</li><li>•30 cts</li></ul> | 449,242.30<br>466,520.85<br>483,799.40<br>501,077.95<br>518,356.50    |

EBC:mh
July 2, 1951.

#### MAINTENANCE FUND DATA FOR 1951 TAX RATE

#### ESTIMATED CONTINGENT LIABILITIES OF MAINTENANCE FUND

| General Expense: July, Aug., Sept., 1951, 3 months @ \$6,000.00                                                      | \$ 18,000.00  |
|----------------------------------------------------------------------------------------------------------------------|---------------|
| General Expense: Oct., 1951 to Sept., 1952, Incl. 12 Mos. @ \$6,000.                                                 | 72,000.00     |
| Engineering                                                                                                          | 7,500.00      |
| Annual cost of maintaining two Water Stage Recorders, District's part                                                | 600•00        |
| MAINTENANCE WORK AT EAGLE MOUNTAIN LAKE: Spillway Levee \$ 5,000.00 Shoreline protection 5,000.00 Main Dam 10,000.00 | 20,000.00     |
| River Channel Maintenance, Wise County                                                                               | 1,900.00      |
| MAINTENANCE WORK AT BRIDGEPORT LAKE:  Berkshire Levee \$ 1,500.00  Shoreline protection 1,500.00  Main Dam 5,000.00  | 8,000.00      |
| T O T A L                                                                                                            | \$ 128,000.00 |

NOTE: The above amount does not include any pending claims for recovery of damages against the District or settlement for any flood flowage rights yet to be acquired by the District.

ON JULY 10, 1951, THE MAINTENANCE FUND HAD CASH BALANCE OF \$ 71,057.52

IN ADDITION TO THE CASH BALANCE OF \$71,057.52, THE MAINTENANCE FUND OWNS \$350,000.00 (Maturity value) UNITED STATES SECURITIES, DESCRIBED AS FOLLOWS:

| 1-1/4%  | TREASURY  | NOTES   | SERIE  | ES "E" | ' 1951.  | DATED JULY             | 1. 1950     | o   |                |                  |
|---------|-----------|---------|--------|--------|----------|------------------------|-------------|-----|----------------|------------------|
|         |           |         | ,      |        | ->>-1    | MATULTY                | AŪĠUSŤ      | 1,  | 195 <b>1</b> · | \$<br>100,000.00 |
|         | TREASURY  | BILLS   | DATED  | MAY ]  | 17, 1951 | , MATURITY             | AUGUST      | 16, | 1951 ·         | 100,000.00       |
|         |           |         |        |        | •        | , MATURITY             |             | •   |                | 50,000.00        |
| 2-1/2%  | SAVINGS I | BONDS S | SERIES | "G",   | DATED A  | PRIL 1, 19<br>MATURITY | 49<br>APRIL | 1,1 | 961            | <br>100,000.00   |
| T O T A | L         |         |        |        |          |                        |             |     | • •            | \$<br>350,000.00 |

The above described securities are in the Safe Keeping Department of the Fort Worth National Bank, Fort Worth, Texas, for which the District holds the Bank's official receipts.

EBC:mh
July 10, 1951

## INTEREST AND SINKING FUND DATA FOR 1951 TAX RATE

| •                                                                                                                                                             |                                                                   |                                      |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| Payments to be made from Inte during the period September,                                                                                                    |                                                                   |                                      |                                              |
| Bonds and Coupons maturing Se                                                                                                                                 | ptember 15, 1951                                                  | \$129,470.00                         |                                              |
| Coupons maturing December 15,                                                                                                                                 | 1951                                                              | 66,545.00                            |                                              |
| Bonds and Coupons maturing Ma                                                                                                                                 | rch 15, 1952                                                      | 220,795.00                           |                                              |
| Coupons maturing June 15, 195                                                                                                                                 | 2                                                                 | 66,545.00                            |                                              |
| Bonds and Coupons maturing Se                                                                                                                                 | ptember 15, 1952                                                  | 126,992.50                           | \$610 <b>,</b> 347 <b>.</b> 50               |
| ESTIMATED EXPENSE ASSESSING A ING TAXES, BASED ON ASSESSOR' OF \$203,277,140.00 ASSESSED V.  3/5 of One Cent on each \$100.1/2 of 1% on Estimated Collections | S ESTIMATE ALUATIONS:  OO Assessed Valuation tion of \$640,325.00 | 1 \$ 12,196.62<br>3,201.67<br>500.00 | 15,898.29<br>\$ 626,245.79                   |
| Total payments to be made dur<br>Less: Interest & Sinking Fund<br>Amount cash needed to make pay                                                              | ing period Sept. 1951<br>Cash Balance, July 1                     | .0, 1951                             | \$ 626,245.79<br>137,881.66<br>\$ 488,364.13 |
| NOTE: As of July 10, 1951, to owned \$550,000.00 (Matrices, described and securities)                                                                         | urity value) United S                                             | ng Fund<br>tates                     |                                              |
| 1-1/4% TREASURY NOTES SERIES                                                                                                                                  | "E", 1951, DATED JULY<br>MATURITY AUGU                            | 1, 1950,<br>ST 1, 1951               | \$ 50,000.00.                                |
| TREASURY BILLS DATED M                                                                                                                                        | AY 17, 1951, MATURITY                                             | AUGUST 16,1951                       | 100,000.00                                   |
| 2-1/2% SAVINGS BONDS SERIES "                                                                                                                                 | G", DATED FEBRUARY 1, MATURITY FEBR                               | 1947,<br>UARY 1, 1959                | 100,000.00                                   |
| 2-1/2% SAVINGS BONDS SERIES "                                                                                                                                 | G", DATED JANUARY 1,<br>MATURITY JANU                             | 1948,<br>ARY 1, 1960                 | 100,000.00                                   |
| 2-1/2% SAVINGS BONDS SERIES "C                                                                                                                                | G", DATED JANUARY 1, MATURITY JANU                                | 1950,<br>ARY 1, 1962                 | 100,000.00                                   |
| 2-1/2% TREASURY BONDS, DATED                                                                                                                                  | NOVEMBER 15, 1945,<br>MATURITY DECE                               | MBER 15, 1967-72                     | 100,000.00                                   |
| T O T A L                                                                                                                                                     |                                                                   |                                      | \$ 550,000.00                                |

The above described securities are in the Safe Keeping Department of the Fort Worth National Bank, Fort Worth, Texas; for which the District holds the Bank's Official Receipts.

EBC:mh
July 10, 1951.

TABULATION SHOWING ANNUAL REQUIREMENT TO PAY BONDS AND INTEREST ON BONDS, ON THE PRESENT EXISTING BONDED DEBT OF THIS DISTRICT, FOR THE YEARS 1952 TO 1957, INCLUSIVE.

| FOR THE YEAR OF | AMOUNT REQUIRED              |
|-----------------|------------------------------|
| 1952            | \$ 480,877.50                |
| <b>195</b> 3    | 480,755.00                   |
| 1954            | 592 <b>,</b> 250 <b>.</b> 00 |
| 1955            | 592 <b>,</b> 722 <b>.</b> 50 |
| 1956            | 595 <b>,</b> 817 <b>.</b> 50 |
| 1957            | 596,420.00                   |

## S U M M A R Y

|                                                                    | -         | PRINCIPAL                             | INTEREST                                             | TOTAL                                                  |
|--------------------------------------------------------------------|-----------|---------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| March 15, 1952<br>June 15, 1952<br>Sept. 15, 1952<br>Dec. 15, 1952 | <b>\$</b> | 28,000.00                             | \$ 101,795.00<br>66,545.00<br>98,992.50<br>66,545.00 | \$ 220,795.00<br>66,545.00<br>126,992.50<br>66,545.00  |
| TOTALS                                                             | \$        | 147,000.00                            | \$ 333,877.50                                        | \$ 480,877.50                                          |
| March 15, 1953<br>June 15, 1953<br>Sept. 15, 1953<br>Dec. 15, 1953 |           | 30,000.00                             | 98,292.50<br>66,545.00<br>95,372.50<br>66,545.00     | 222,292.50<br>66,545.00<br>125,372.50<br>66,545.00     |
| TOTALS                                                             | \$        | 154,000.00                            | \$ 326,755.00                                        | \$ 480,755.00                                          |
| March 15, 1954<br>June 15, 1954<br>Sept. 15, 1954<br>Dec. 15, 1954 | \$        | 131,000.00<br>31,000.00<br>111,000.00 | \$ 94,622.50<br>66,545.00<br>91,537.50<br>66,545.00  | \$ 225,622.50<br>66,545.00<br>122,537.50<br>177,545.00 |
| TOTALS                                                             | \$        | 273,000.00                            | \$ 319,250.00                                        | \$ 592,250.00                                          |
| March 15, 1955<br>June 15, 1955<br>Sept. 15, 1955<br>Dec. 15, 1955 |           | 137,000.00<br>32,000.00<br>114,000.00 | 90,762.50<br>65,712.50<br>87,535.00<br>65,712.50     | 227,762.50<br>65,712.50<br>119,535.00<br>179,712.50    |
| TOTALS                                                             | \$        | 283,000.00                            | \$ 309,722.50                                        | \$ 592,722.50                                          |
| March 15, 1956<br>June 15, 1956<br>Sept. 15, 1956<br>Dec. 15, 1956 | \$        | 143,000.00<br>35,000.00<br>118,000.00 | \$ 86,735.00<br>64,857.50<br>83,367.50<br>64,857.50  | \$ 229,735.00<br>64,857.50<br>118,367.50<br>182,857.50 |
| TOTALS                                                             | \$        | 296,000.00                            | \$ 299,817.50                                        | \$ 595,817.50                                          |
| March 15, 1957<br>June 15, 1957<br>Sept. 15, 1957<br>Dec. 15, 1957 | \$        | 149,000.00<br>37,000.00<br>121,000.00 | \$ 82,492.50<br>63,972.50<br>78,982.50<br>63,972.50  | \$ 231,492.50<br>63,972.50<br>115,982.50<br>184,972.50 |
| TOTALS                                                             | \$        | 307,000.00                            | \$ 289,420.00                                        | \$ 596,420.00                                          |

EBC:mh
July 2, 1951

| ESTABLISHED TAX RATE FOR THE YEAR For Maintenance Fund For Interest and Sinking Fund Total Tax Rate |                                                                  |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Estimated valuations used in determining Tax Rate for the year 1950                                 |                                                                  | Assessed valuations as reflected by Tax Rolls for the year 1950                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>-</b>                                                                                            |                                                                  |                                                                                                                                                                                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173,413,000.00<br>26,011,950.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                     |                                                                  |                                                                                                                                                                                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 147,401.050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>\$</b>                                                                                           | 363                                                              | 375.00                                                                                                                                                                                                                               | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 103,180.73<br>368,502.63<br>471,683.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 1950 Tax Rolls - Assessed Valuations<br>1950 Total Levy                                             |                                                                  |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                     | (•07<br>( <u>•25</u>                                             | cents)                                                                                                                                                                                                                               | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 121,389.10<br>433,532.50<br>554,921.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| TAXES<br>,204,57<br>,736.25                                                                         |                                                                  | DELINQUENT TAXES 3,290.12 11,750.42                                                                                                                                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL COLLECTIONS \$ 115,494.69 412,486.67 \$ 527,981.36 (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                     | Estima used i Tax Ra  \$ 1  \$ 1  Ctober, OTAXES, 204,57, 736.25 | Estimated valued in determined from 1950  \$ 171,000  \$ 171,000  \$ 171,000  \$ 145,350  \$ 145,350  \$ 145,350  \$ 145,350  \$ 1465  Sessed Valuate  TAX LEVY:  \$ Part (.25) (.32)  ctober, 1950  0 TAXES ,204,57 ,736.25 ,940.82 | Estimated valuations used in determining Tax Rate for the year 1950  \$ 171,000,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 101,745.00 363,375.00 465,120.00  \$ 25,650,000.00  \$ 145,350,000.00  \$ 101,745.00 363,375.00 \$ 101,745.00 363,375.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 101,745.00 \$ 1 | Estimated valuations used in determining as Tax Rate for the year 1950  \$ 171,000,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,350,000.00  \$ 145,040.54  \$ 15,040.54 |  |

Reed Stewart, Assessor and Collector, in making remittance for March, 1951, Collections, withheld \$1,420.83 as fee for compiling delinquent tax rolls.

Total Collections
Less: Fee compiling Delinquent Rolls

Total remittances

\$ 527,981.36
1,420.83
\$ 526,560.53

- NOTE: (a) The Collection of \$512,940.82 is 92.43% of the 1950 levy of \$554,921.60; and represents collection of taxes on assessed valuations of \$160,294,062.00.
  - (b) The total collection (current and delinquent taxes) of \$527,981.36 if applied to the 1950 levy of \$554,921.60, would be 95.14%; and would represent collection of taxes on assessed valuations of \$ 164,994,175.00.

EBC:mh July 10, 1951.

Fort Worth, Texas.
October 2, 1951.

Tarrant County Water Control and Improvement District Number One 502 Danciger Building Fort Worth 2, Texas.

Gentlemen:

The total assessed value of property in the Tarrant County Water Control and Improvement District Number One, for the year 1951, is \$210,023,950.00, as shown by our records.

Your tax rate of Thirty-two (.32¢) Cents per One Hundred (\$100.00) Dollars, assessed value applied to the total assessed values above shown, will produce \$672,076.64.

Yours very truly,

REED STEWART, TAX ASSESSOR AND COLLECTOR FOR TARRANT COUNTY, TEXAS, AND (BY CONTRACT) FOR TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE.

By: Red Stewart