

MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF
TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE
HELD IN THE DISTRICT OFFICE IN FORT WORTH, TEXAS, ON THE
21ST DAY OF DECEMBER, 1950, AT 1:30 P.M.

The call of the roll disclosed the presence or absence of Directors, as follows:

PRESENT

ABSENT

Joe B. Hogsett
Houston Hill
Dan H. Priest
Gaylord J. Stone

W. L. Pier

Also present were Sidney L. Samuels, General Counsel, and C. L. McNair, General Manager of the District.

Director Hogsett acted in his capacity as President, and Director Priest acted in his capacity as Secretary, whereupon proceedings were had and done, as follows:

1.

The Directors had previously received copies of meetings held on December 5th, 1950 at 3:00 P.M., and December 13, 1950, at 1:30 P.M. Having found no objections thereto, it was ordered that they be approved, signed and placed on record.

2.

Attached to these minutes as Exhibit "A" is a statement of the financial condition of this District to which reference is made. Exhibit "A" shows that interim voucher-checks #1700 to #1721, inclusive, for the total sum \$2,450.63 had been issued since the last meeting; also proposed voucher-checks #1722 to #1757, inclusive, for the total sum \$8,377.14. There was full consideration of the proposed voucher-checks and the data to support same, whereupon Director Stone moved, seconded

by Director Priest, that the issued voucher-checks above listed be confirmed, and that the accounts payable be approved as covered by the proposed voucher-checks and that such checks be issued and delivered to the respective persons entitled to receive them. It was so ordered, subject to the usual audit.

3.

The monthly reports of the Auditors, Pitner and Adams, for October and November, 1950, were ordered received and filed.

4.

The monthly report dated December 21, 1950, of C. L. McNair, General Manager, for the months of October and November, 1950, was presented and ordered filed as Exhibit "B" to these minutes.

5.

Mr. McNair presented and recommended the land lease proposal of Eugene Ashe to renew his lease on 1096 acres of land for the year 1950, at an annual rental of \$550.00 per year. Upon consideration of the above lease proposal, Director Hill, seconded by Director Stone, moved that the said proposal be approved and closed in the usual manner, subject to the payment of the agreed rental and execution of written contract in the form required by the District. It was so ordered.

6.

There came before the Board the matter of renewing the lease to Mr. C. L. McNair of Tracts Nos. 3, 4, 5, 6, 7, 8 and 9 of property belonging to the District, embracing approximately a total of 297.55 acres on the proposal to pay the District \$209.16 for the year 1951, running from January 1, 1951 to December 31, 1951, inclusive. Upon motion of Director Stone, seconded by Director Priest, the proposal

to lease said premises for one year as above mentioned on the terms set forth in the proposal was carried, all the Directors voting "aye" thereon.

7.

Mr. McNair presented certain proposals for lease of District's lands for the year 1951, which he recommended for approval, as follows:

| <u>PROPOSAL OF</u> | <u>APPROX. ACRES</u> | <u>TOTAL CONSIDERATION.</u> |
|---------------------|-------------------------------|-----------------------------|
| B. Q. Barton, Jr. | 2.60 | \$ 250.00 |
| Warren H. Bates | Lot #3, Hill sub- division | 50.00 |
| Mrs. Selma Courtney | 109.86 | 200.00 |
| W.R. Courtney | 72.11 | 75.00 |
| L. E. Dollar | 108.51 | 400.00 |
| C.R. Halman | 1,016.27 | 500.00 |
| R.W. Heavener | 136.53 | 204.79 |
| T.C. Mabra | 30.00 | 70.00 |
| Frank Macias | 2.00 | 25.00 |
| Jack Smith, Jr. | 0.50 | 30.00 |
| R. H. Smith | 15.00 | 150.00 |
| Mrs. R.B. Sparks | 40.00 (3 Months period) | 25.00 |
| W.B. Randolph | 99.54 | 130.00 |

Further, it was the opinion of the Board that the following lease proposal^s presented by Mr. McNair be approved for the year 1951, subject to an increase in annual rental as shown below:

| <u>N A M E</u> | <u>ACREAGE</u> | <u>AMOUNT OF BID</u> | <u>AMOUNT AUTHORIZED BY BOARD</u> |
|----------------|----------------|----------------------|-----------------------------------|
| E. I. Smith | 448.43 | \$ 700.00 | \$ 850.00 |
| B.W. Eason | 185.84 | 250.00 | 350.00 |
| W.A. Nelson | 1117.41 | 550.00 | 743.57 |

Upon consideration of each of the above lease proposals, Director Hill moved, seconded by Director Stone, that the said proposals be approved and closed in the usual manner, subject to the payment of the agreed rentals and execution of written contracts in the form required by the District. It was so ordered.

8.

The proposal of G.R. Ray (Route 1, Box 72, Azle, Texas,) to lease a part of Tract #311, purchased by the District from L. H. Hill, embracing 11 acres of land was rejected in its entirety by the Board of Directors. The rejection was based upon the fact that Mr. Ray had not paid to the District his rental for the use of the property for the year 1950. It was further ordered by the Board that Mr. C. L. McNair, General Manager, advise Mr. Ray of the rejection of his proposal to lease such property for the year 1951, and also that he vacate the property and surrender same to the District not later than January 1, 1951. On motion of Director Hill, seconded by Director Stone, the foregoing matters with reference to the rejection of the proposal of G.R. Ray to lease the property of the District for the year 1951, and Mr. McNair's instruction to ask Mr. Ray to vacate the premises and surrender the same to the District not later than January 1, 1951, be approved. All the Directors present voted "aye" on the instructions and orders above mentioned.

9.

The Board proceeded to take up for consideration and determination the letter dated November 9, 1950, from the H. C. Cattle Company by Guy Price, acting on behalf of said H. C. Cattle Company, wherein said cattle company sought renewal of its present lease under terms and conditions required by the District.

After due consideration of the proposal by the Board, on motion of Director Hill, seconded by Director Stone, such renewal was granted, but upon conditions to be set out in the lease, which is to be framed by the attorney of the District, but, in particular, it was ordered by the Board that said H. C. Cattle Company should pay the sum of \$4,000.00 for the use of said premises (generally known as the

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Rominger Ranch property) for the year 1951, and that the period of said leasehold term should be restricted to one year and one year only, beginning January 1, 1951, and terminating December 31, 1951. Further, that the attorney in preparing said instrument be instructed that the District in granting such renewal, reserves expressly the right to lease said property for oil and gas and that the Lessee permit such operations on said leasehold property, but not inconsistent with the uses to which the property would be put by Lessee; further, that the District, as the Lessor, retains the right to use all the rock, stone and gravel in and under the premises and to execute leases or contracts with other parties for the excavation of same.

The motion having been submitted to the Board, the same was unanimously carried, all the Directors present voted "aye" thereon.

10.

At the suggestion of E.B.Cheatham, Office Manager, it was resolved unanimously by all the members of the Board that the District enter into a contract with the Commissioners' Court of Tarrant County, Texas, to provide for service to the District in the matter of the enrolling, assessing, equalizing and collection of taxes to be levied by the District for the years 1951 and 1952, according to the provisions of Article 7880-33 of Vernon's Civil Statutes of the State of Texas. It was further resolved and it was the unanimous vote of the Directors present, that such contract be made with the said Commissioners' Court in time, manner and form as required by the foregoing Statutes, and that substantially the same contractual conditions be embodied in the contract as were contained in the contract for the years 1949 and 1950.

It was also further resolved that Mr. Elbert Reed Stewart as the duly elected and qualified Tax Assessor of Tarrant County, Texas, be established as Tax Assessor and Collector for this District for the years 1951 and 1952, and until his successor shall have been duly established and qualified; provided, however, that he be required to enter into a bond to the District in the amount of \$50,000.00 payable to the District, conditioned as may be required by the District and by the appropriate law relating thereto.

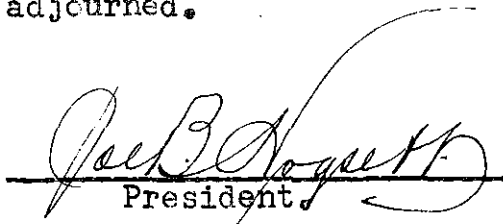
It was also further resolved that the American Surety Company of New York be and it is hereby approved as surety on such bond and that the premium therefor be paid by the District without other or further order of the Board.

It was also finally resolved that the President of the District, assisted by the attorneys, carry this matter to completion, including the execution of the contract hereinabove mentioned.

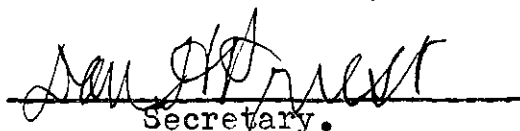
In all the foregoing things and matter, it was unanimously ordered and instructed by the Board, all the members present voting "aye" thereon.

11.

There being no further business before the Board, the meeting adjourned.



President.



Secretary.

TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE

VOUCHER-CHECKS ISSUED NOVEMBER 30, 1950, #1700 TO #1721, INCLUSIVE.

| <u>NO.</u> | <u>I S S U E D T O</u> | <u>C O V E R I N G</u> | <u>AMOUNT</u> |
|---------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|
| 1700 | Sidney L. Samuels | (Legal Services as General) (Attorney, November, 1950.) | \$ 300.00 |
| 1701 | C. L. McNair | (Salary, November, 1950 \$600.00) (Less: Withholding Tax <u>61.60</u>) | 538.40 |
| 1702 | E. B. Cheatham | (Salary, November, 1950 \$350.00) (Less: Withholding Tax <u>32.60</u>) | 317.40 |
| 1703 | Myrtle Hartmeister | (Salary, November, 1950 \$185.00) (Less: Withholding Tax <u>23.50</u>) | 161.50 |
| 1704 | B.W. Bintliff | (Salary, November, 1950 \$225.00) (Less: Withholding Tax <u>20.70</u>) | 204.30 |
| 1705 | Will Massingill | (Salary, November, 1950 \$165.00) (Less: Withholding Tax <u>None</u>) | 165.00 |
| 1706 | W. H. Hutcheson | (Salary, November, 1950 \$175.00) (Less: Withholding Tax <u>11.30</u>) | 163.70 |
| 1707 | Southwestern Bell Tel. Co. | (Phone Service MA-3398 from) (11-16-50 to 12-16-50. \$17.00) (Tolls <u>1.00</u>) | 18.00 |
| 1708 | The Southwestern States Tel.Co. | Phone Service, B. P. Dam | 3.25 |
| 1709 | Texas Electric Service Company | (Electric Service to the) (Custodian's Res. E. M. \$8.93) (E. M. Range Lights <u>7.54</u>) | 16.47 |
| 1710 | Texas Power & Light Company | (Electric Service to the) (Custodian's Residence B.P.) (. \$8.88) (Camphouse near Dam <u>1.89</u>) | 10.77 |
| 1711 | Tri-County Electric Cooperative, Inc. | (Electric Service for E. M.) (Range Lights from 10-20-50) (to 11-21-50.) | 8.14 |
| 1712 | W.C. Hart | (Labor E. M. Nov. 1950: \$24.00) (Less: Withholding Tax <u>3.10</u>) | 20.90 |
| 1713 | James E. Robinson | (Labor E. M. Nov. 1950: \$84.00) (Less: Withholding Tax <u>None</u>) | 84.00 |
| 1714 | Bennie Paul Starnes | (Labor at B.P. Nov. 1950: \$54.00) (Less: Withholding Tax <u>4.05</u>) | 49.95 |
| 1715 | A. L. Perkins | (Labor at B.P. Nov. 1950 \$42.00) (Less: Withholding Tax <u>None</u>) | 42.00 |
| 1716 | Joe B. Hogsett | Director's Fees November, 1950 | 40.00 |
| 1717 | Houston Hill | " " " , 1950 | 40.00 |
| 1718 | Dan H. Priest | " " " ↓ 1950 | 40.00 |
| 1719 | Gaylord J. Stone | " " " , 1950 | 40.00 |
| 1720 | W. L. Pier | " " " , 1950 | 30.00 |
| 1721 | Continental National Bank, Fort Worth, Texas. | Withholding Tax | <u>156.85</u> |
| T O T A L | | | \$ 2,450.63 |

TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE.

DISTRIBUTION OF VOUCHER-CHECKS #1700 TO #1721, INCL.

| | | |
|-----------------|----|--------|
| Directors | \$ | 190.00 |
| Legal | | 300.00 |
| General Manager | | 600.00 |
| Office | | 535.00 |

EAGLE MOUNTAIN LAKE:

| | | |
|---------------------------------------------------------------------------------|--------------|--------|
| Custodian's Salary | \$ 225.00 | |
| Assistant Custodian's Salary | 165.00 | |
| Phone Service | 18.00 | |
| Electric Service: (Custodian's Res. \$8.93 (E.M. Range Lights <u>14.18</u>) | 23.11 | |
| Replacing light bulb at Sta. "C" Range Light | 1.50 | |
| Miscellaneous labor | 12.00 | |
| Labor on Assistant Custodian's Residence | <u>96.00</u> | 540.61 |

LAKE BRIDGEPORT:

| | | |
|------------------------------------------------------------------------|--------------|---------------|
| Custodian's Salary | \$ 175.00 | |
| Phone Service | 3.25 | |
| Electric Service: (Custodian's Res. \$8.88 (Camphouse <u>1.89</u>) | 10.77 | |
| Labor | <u>96.00</u> | <u>285.02</u> |

TOTAL \$ 2,450.63

VOUCHER-CHECKS # 1722 TO #1757, INCLUSIVE.

| <u>NO.</u> | <u>ISSUED TO</u> | <u>C O V E R I N G</u> | <u>AMOUNT</u> |
|------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1722 | Danciger Building | Office rent, December, 1950 | \$ 260.00 |
| 1723 | Southwestern Bell Tel. Co. | (Phone Service: #6986 Assist- (ant Custodian, E.M. ... \$ 4.00) (Office: FO-0801..... 8.25) (Office: FO-2848..... <u>13.03</u>) | 25.28 |
| 1724 | Marion Herring Boat Works, Inc. | (One double 3 amp light (bulb..... \$ 0.15) (One globe..... <u>0.50</u>) (For patrol Boat EM) | 0.65 |
| 1725 | Johnnie Johnson Tire Co. Inc. | (One flat repair for E. M.) (Ford Pick-up Truck.) | 1.00 |
| 1726 | Continental Oil Company | Gas for Chevrolet Sedan | 4.42 |
| 1727 | Wagner Paint Company | (One gal. Ivory White Paint) (for house of Assistant Cus-) (today, E. M.) | 5.50 |
| 1728 | Fort Worth Typewriter Exchange | (2 Typewriter ribbons \$2.50) (2 boxes Patrician carbon) (paper #1475..... <u>7.00</u>) | 9.50 |
| 1729 | Trinity Lumber Company | (Misc. Building materials used) (for repairing house of Assist-) (ant Custodian, E. M.) | 10.74 |
| 1730 | Fort Worth Office Supply Co. | Miscellaneous Office Supplies | 16.00 |
| 1731 | Leonards Farm Store | One Weed Burner, E. M. | 23.75 |

Continued.

TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE.

VOUCHER-CHECKS #1722 TO # 1757 , INCLUSIVE. Cont.

| <u>NO.</u> | <u>I S S U E D T O</u> | <u>C O V E R I N G</u> | <u>A M O U N T</u> |
|------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1732 | Vernon Law Book Company | (Two Vols. 1948 Vernon's Texas (Statutes and one 1950 Bound (Supplement.) | \$ 30.00 |
| 1733 | Fort Worth Rubber Stamp Co. | One New Die for District Seal | 3.38 |
| 1734 | Southwest Chevrolet Co. | (Repairs for E. M. Chevrolet) (Truck: (Labor.....\$ 33.55) (Parts..... 15.06) (Accessories..... 9.45) (Outside repairs. <u>8.00</u>) | 66.06 |
| 1735 | A.T. Holt Plumbing & Appliances | (20 gal. Waterheater for Cust- (dian's Residence B. P.) | 70.00 |
| 1736 | Leonards Department Store | (6 gal. Prestone E. M.....\$ 20.70) (Sanding 4 rooms, 8 2/3 yds) (Linoleum, Assistant Cust-) (dian's House, E. M. <u>46.50</u>) | 67.20 |
| 1737 | Owen T. Funk | (Engineering and Surveying Service) (for the period Nov. 1, 1950 to) (November 30, 1950, inclusive:) (120 hrs. @ \$2.50 per hr. \$300.00) (Overhead Charge..... 52.95) (Auto Mileage: 243 mi. @ .08 19.44) (Labor..... <u>17.44</u>) | 389.83 |
| 1738 | Banner Service Station | (Oil and gas and parking District's) (Chevrolet Sedan for the month of) (November, 1950.) | 32.11 |
| 1739 | Majestic Reproduction Co. | (Photostatic copies of City Or- (dinances.) | 81.58 |
| 1740 | M.F.M. Combination Saw Machinery Company, Inc. | (Repair on Unit #A138) (Parts.....\$ 6.00) (3 lbs. SAE 90 W.T.Grease 1.05) (1 Saw Mandrel Wrench .85) (1-30" Simonds saw Blade 44.60) (Labor..... 27.50) | 80.00 |
| 1741 | W. L. Rampy | (One Plow (Disc.) for Ford) (Tractor, E. M.) | 40.00 |
| 1742 | Melvin "Mel" Faulk, County Clerk | (Recording field notes which rep- (resent boundaries of this Dis-) (trict as of January 1, 1950.) | 16.00 |
| 1743 | Texas Power & Light Company | (Electric Service to the Custodians) (Residence, B.P. \$ 10.58) (Camp house near dam <u>1.72</u>) | 12.30 |
| 1744 | J. Edwin McKee, Postmaster | 300-Three-Cent Postage Stamps | 9.00 |
| 1745 | Sidney L. Samuels | (Legal services as General) (Attorney for the month of Dec.) (1950. \$500.00) (Extra services performed) (which work lay outside) (the scope of the duties) (for which he had been) (engaged. <u>2500.00</u>) | 3,000.00 |

Continued.

TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE

VOUCHER-CHECKS #1722 TO # 1757, INCLUSIVE.

| <u>NO.</u> | <u>I S S U E D</u> | <u>T O</u> | <u>C O V E R I N G</u> | <u>AMOUNT</u> |
|----------------------------|---------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1746 | C. L. McNair | | (Salary, December, 1950 \$750.00) (Less: Withholding Tax 83.20) | \$ 666.80 |
| 1747 | E.B. Cheatham | | (Salary, December, 1950 \$450.00) (Extra services performed (which work lay outside (the scope of the duties (for which he had been (engaged..... 1000.00) (\$ 1,450.00) (Less: Withholding Tax 201.00) | 1,249.00 |
| 1748 | Myrtle Hartmeister | | (Salary, December, 1950 \$ 225.00) (Extra services performed (which work lay outside (the scope of the duties (for which she had been (engaged..... 500.00) (\$ 725.00) (Less: Withholding Tax 112.50) | 612.50 |
| 1749 | B.W.Bintliff | | (Salary, December, 1950 \$ 250.00) (Less: Withholding Tax 25.40) | 224.60 |
| 1750 | Will Massingill | | (Salary, December, 1950 \$ 200.00) (Less: Withholding Tax None) | 200.00 |
| 1751 | W. H. Hutcheson | | (Salary, December, 1950 \$ 200.00) (Less: Withholding Tax 16.40) | 183.60 |
| 1752 | C. L. McNair | | (Reimbursement to him for moneys (expended by him for account of) (the District Oct. 16, 1950 to) (December 18, 1950, inclusive.) | 26.58 |
| 1753 | Texas Electric Service Co. | | (Electric service to the Cust-) (dian's Residence, E.M. \$7.50) (E. M.Range Lights..... 6.26) | 13.76 |
| 1754 | Reed Stewart, Tax Collector | | (Payment in lieu of School taxes) (for the year 1950.) | 84.00 |
| 1755 | J.Wallace Brady, Tax-Collector | | (Payment in lieu of school) (taxes for the year 1950.) | 266.10 |
| 1756 | Fred Chilton, Tax Collector, Bridgeport Independent School District | | (Payment in lieu of school) (taxes for the year 1950.) | 95.90 |
| 1757 | Treasurer, Tarrant County, Texas | | (Invoice from J. M. Williams,) (County Auditor, for auditing) (taxes collected by Reed Stewart) (Tax-Collector during the year) (1949.) | 500.00 |
| T O T A L | | | | \$ 8,377.14 |

TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE

BOARD OF DIRECTORS
 JOE B. HOGSETT, PRES.
 HOUSTON HILL, VICE-PRES.
 DAN H. PRIEST, SEC'Y
 GAYLORD J. STONE
 W. L. PIER

DANCIGER BUILDING - COR. 5TH AND THROCKMORTON STS.
 PHONE 3-2848

SIDNEY L. SAMUELS,
 GENERAL ATTORNEY
 C. L. MCNAIR, GENERAL MANAGER
 ED. B. CHEATHAM,
 OFFICE MANAGER

FORT WORTH 2, TEXAS.

December 21, 1950.

Exhibit "B" to Minutes
 of December 21, 1950,
at 1:30 P.M.

To: The Board of Directors
 Tarrant County Water Control and
 Improvement District Number One.

Gentlemen: REPORT FOR THE MONTHS OF OCTOBER AND NOVEMBER.

On Tuesday, October 3rd, I attended a meeting in Jacksboro by request of Mr. J.C. Porter, Soil Conservationist, for the purpose of working out a solution for obtaining four easements on lands where detention dams were proposed to be built. Five hundred thousand dollars of Federal funds have been allotted for construction of the dams provided the necessary easements were acquired without cost to the Federal Government. A report from the Soil Conservation Service at Jacksboro, December 1st., stated that only two easements were now pending and that the Federal funds have not been withdrawn.

I attended the annual meeting of the Texas Water Conservation Association in San Antonio, on October 9th and 10th.

The fire lanes on the Rominger Ranch were bladed in November and new fire lanes constructed where possible around Eagle Mountain and Bridgeport properties.

The Texas Water Code Committee will hold a public hearing in Austin, December 11, 1950. A copy of the proposed water code, submitted by the Committee has been given to Attorney Samuels and Engineer Marvin C. Nichols for study.

We have continued to reduce the level of Lake Bridgeport, and at this date it is 8.9 feet below spillway. All valves were closed during the last week of November so that the fish hatchery ponds below Eagle Mountain Lake could be drained. The closing of the valves also benefitted the work being done on the first contract of the Army Engineers' channel project from Bourline Street to the C. R. I. & P. R. R.

C O N D I T I O N O F L A K E S

| <u>Reservoir</u> | <u>Lake Level</u> | <u>Date</u> | <u>Capacity Ac. Ft.</u> |
|------------------|-------------------|-------------|-------------------------|
| Bridgeport | 826.6 | 10- 1-50 | 296,000 |
| Bridgeport | <u>820.2</u> | 11- 1-50 | <u>233.800</u> |
| October Loss | 6.4 | | 62,200 |

Continued.

To: The Board of Directors
 Tarrant County Water Control and
 Improvement District Number One.

Oct. & Nov. Report.
 December 21, 1950.

C O N D I T I O N O F L A K E S Cont.

| <u>Reservoir</u> | <u>Lake Level</u> | <u>Date</u> | <u>Capacity Ac. Ft.</u> |
|------------------|-------------------|-------------|-------------------------|
| Bridgeport | 820.2 | 11- 1-50 | 233,800 |
| Bridgeport | <u>817.1</u> | 12- 1-50 | <u>205,900</u> |
| November Loss | 3.1 | | 27,900 Ac. ft. |

Total drawn down at Bridgeport October and November 90,100 Ac. ft.

| <u>Reservoir</u> | <u>Lake Level</u> | <u>Date</u> | <u>Capacity Ac. Ft.</u> |
|------------------|-------------------|-------------|-------------------------|
| Eagle Mountain | 648.48 | 11- 1-50 | 208,320 |
| Eagle Mountain | <u>647.18</u> | 10- 1-50 | <u>196,200</u> |
| October Gain | 1.30 | | 12,120 |
| Eagle Mountain | 648.48 | 11- 1-50 | 208,320 |
| Eagle Mountain | <u>646.90</u> | 12- 1-50 | <u>194,100</u> |
| November Loss | 1.58 | | 14,220 |

Total storage Eagle Mountain and Bridgeport on 12-1-1950: 400,00 Acre Ft.

RAINFALL 1950.

| <u>STATION.</u> | <u>MONTH</u> | <u>QUANTITY IN INCHES</u> | <u>TOTAL TO DATE</u> |
|--------------------|--------------|---------------------------|----------------------|
| Bridgeport Dam | October | .05 | 36.24 |
| Eagle Mountain Dam | October | .17 | 33.73 |
| Bridgeport Dam | November | None | 36.24 |
| Eagle Mountain Dam | November | None | 33.73 |

Respectfully,

C. L. McNair
 C. L. McNair, General Manager.