MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE HELD IN THE DISTRICT OFFICE IN FORT WORTH, TEXAS, ON THE 12TH DAY OF OCTOBER, 1948, AT 1:30 P.M.

The call of the roll disclosed the presence of Directors as follows:

#### PRESENT

Joe B. Hogsett Houston Hill Dan H. Priest Gaylord J. Stone W. L. Pier

Also present were sidney L. Samuels, General Attorney, and C. L. McNair, General Manager.

Director Hogsett acted in his capacity as President, and Director Priest acted in his capacity as Secretary, whereupon proceedings were had and done as follows:

1.

The Directors had previously received copies of the Minutes of a Regular Meeting held on September 8, 1948, at 2:00 P. M. Having found no objections thereto, it was ordered that they be approved signed and placed of record.

2.

Attached to these Minutes as Exhibit "A" is a statement of the financial condition of this District to which reference is made. Exhibit "A" shows that interim voucher-checks #419 to #444,

inclusive, for the total sum \$4,209.37 had been issued since the last meeting; also proposed voucher-checks #445 to #474, inclusive, for the total sum \$6,723.12. There was full consideration of the proposed voucher-checks and the data to support same, whereupon Director Hill moved, seconded by Director Priest, that the issued voucher-checks above listed be confirmed, and that the accounts payable be approved as covered by the proposed voucher-checks and that such checks be issued and delivered to the respective persons entitled to receive them. It was so ordered, subject to the usual audit.

3.

The monthly report of the auditors, Pitner & Adams, for the month of august, 1948, was ordered received and filed.

4.

The Written report dated October 12, 1948, of Mr. C. L. McNair, General Manager, for the month of September, 1948, was received, presented and ordered filed as Exhibit "B" to these minutes.

5.

The President, Mr. Hogsett, announced that bids for oil and gas lease on approximately 361.48 acres of land owned by the District, on which bids had been solicited by advertising and prescribed by law should be opened and submitted.

It appeared that the only bids submitted were three (3) from Cities Service oil Company, Fort Worth, Texas, which bids were set forth in writing in communications from said Cities Service oil Company, through their division office, Fort Worth, Texas, dated October 6, 1948, and were as follows:

- (1) For a ten (10) year commercial Oil and Gas lease covering five (5) tracts of land for a total of 152.99 acres, in the A.C.H.&B. Survey, in Wise County, Texas, at the rate of \$15.07 per acre, or a total of \$2,305.56; to which bid was attached their draft No. 56967, dated October 6, 1948, for \$2,305.56, payable to the order of this District, covering the full amount of the bonus for this oil and gas lease.
- (2) For a ten (10) year commercial oil and gas lease covering 11.65 acres of land in the A. p. Coleman Survey in Wise County, Texas, at the rate of \$52.10 per acre, or a total of \$606.97; to which bid was attached their draft No. 56965, dated October 6, 1948, for \$606.97, payable to the order of this District, covering the full amount of the bonus, for this oil and gas lease.
- (3) For a ten (10) year commercial oil and gas lease covering 196.84 acres of land in the G.H.& H.R.R. Co. Survey (in which the District owns an undivided one-eighth (1/8) mineral interest, which amounts to a 24.65 full acre mineral interest) in Wise County, 'exas, at the rate of \$52.10 per acre, or a total of \$1,284.27; to which bid was attached their draft No. 56966, dated October 6, 1948, for \$1,284.27, payable to the order of this District, covering the full amount of the bonus for this oil and gas lease.

Thereupon Director Stone moved, seconded by Director Pier, that the three bids of the Cities Pervice Oil Company be referred to Mr. Hogsett and Mr. Hill for investigation and recommendation. It was so ordered.

6.

Discussion was had among the members of the Board concerning the desirability and advantage of selling certain lands owned by the District in the Eagle Mountain Lake Drainage area.

The question was debated among the members concerning just what lands could be disposed of and the description of same. It was thereupon, moved by Director Stone, seconded by Director Pier, that this subject be referred to Mr. McNair, General Manager of

the District, and that after investigation, he make recommendation to the land committee on such lands as, in his judgment, should be sold.

The motion having been put to the meeting, same was unanimously carried; all members voting "aye" thereon.

7.

The matter of soil conservation having been previously discussed at meetings of the Board, and also the dangerous potential in the deposit of silt in the lakes due to erosion of the soil, it was deemed timely and appropriate that the District, in the protection of the two lakes, should aid and cooperate in the present work of soil conservation upon which the State of Texas had embarked. It having been pointed out to the Board that a certain obligation had been laid upon the District by the state law to aid in the work of soil conservation and the prevention of soil erosion; therefore, pursuant to the law and to the necessity of taking action, it was proposed by Director Stone, seconded by Director Pier, that Mr. McNair, the General Manager of the District, purchase a model "B" drill, with fertilizer attachment, at a price not to exceed \$500.00.

In this connection, it was explained that the drill with the attachment would promote the planting of small grain and grass seeds and also the distribution of fertilizer, and that these elements, as it were, tied the soil and retarded the action of the winds and rains thereon.

The motion having been made as above mentioned, to purchase said drill, all the Directors voted in favor of said purchase, and

the motion was thereon unanimously adopted.

It was further moved by Director Stone, seconded by Director Pier, that said drill when purchased, in order to elicit therefrom the most advantage, be turned over for use to the Upper West Fork Soil Conservation District, and that receipt of the delivery of such drill to such agency be obtained by the General Manager of the District.

8.

There being no further business before the Board, the Meeting thereupon adjourned.

President.

Secretary.

### VOUCHER-CHECKS ISSUED SEPTEMBER 9, 1948 TO SEPTEMBER 30, 1948, INCLUSIVE,

NO.	ISSUED TO	COVERING AMOUNT
419	Magnolia Petroleum Company	(E. M. Oil & Gas: (Patrol Boats \$26.35 (Truck 27.35 \$53.70) (B.P. Oil & Gas: (Patrol Boat \$ 7.66 (Truck 9.36 17.02)\$ 70.72
420	Southwest Chevrolet Company	(1 New 1948 Model (Chevrolet Sedan (& Accessories \$1,852,70) (Less: Allowance for (old 1942 Chev- (rolet Sedan
421	Sidney L. Samuels	(Legal Services as General) (Attorney, September, 1948) 300.00
422	C. L. McNair	(Salary, Sept. 1948 \$500.00) (Less: Withholding Tax 34.70) 465.30
423	E.B. Cheatham	(Salary, Sept. 1948 \$300.00) (Less: Withholding Tax 19.90) 280.10
424	Myrtle Hartmeister	(Salary, Sept. 1948 \$160.90) (Less: Withholding Tax 15.90) 144.10
425	B. W. Bintliff	(Salary, Sept. 1948 \$200.00) (Less: Withholding Tax 13.60) 186.40
426	Will Massingill	(Salary, Sept. 1948 \$150.00) (Less: Withholding Tax None) 150.00
427	W. H. Hutcheson	(Salary, Sept. 1948 \$150.00) (Less: Withholding Tax 5.80) 144.20
428	Texas Power & Light Company	(Electric Service: Custodian's) (Residence, B. P. \$8.34) (B. P. Camphouse 8.99) 17.33
429	Southwestern Bell Telephone Co.	(Phone Service: 3-2848 from ) (9-11-48 to 10-11-48 \$ 9.25) (E. M. Phone 6-3398 ) (from 9-16-48 to (10-16-48
430	The Southwestern States Tel. Co.	Phone Service, B. P. Dam 4.55
431	Texas Electric Service Company	(Electric Service: E.M. Cus-) (todian's Residence \$ 9.40) (E. M. Range Lights
432	Bill King	(Labor at B. P. Sept. 1948. ) (160 hours @ .60¢ pr. hr. \$96.00) (Less: Withholding Tax 4.00) 92.00
433	Horace McNair	(Labor at B. P. Sept. 1948. ) (17 hours @ .50¢ pr. hr. \$8.50) (Less: Withholding Tax

Continued.

### VOUCHER-CHECKS ISSUED SEPTEMBER 9. 1948 TO SEPTEMBER 30, 1948, INCLUSIVE.

NO.	ISSUED TO	COVERING	AMOUNT			
+ + +		LABOR: Clearing and Grubbing Shoreline Frontage Stock Yards Tract Sub-division, Eagle Mountain Lake.	•			
434	Chas. Lamance	(208 Hours @ .75¢ per hr \$156.00) (Less: Withholding Tax None )\$	156.00			
435	Franklin Lamance	(208 hours @ .75¢ per hr \$156.00) (Less: Withholding Tax 16.90)	139.10			
436	A. R. Niblett	(32 hours @ .75¢ per hr. \$ 24.00) (Less: Withholding Tax 2.60)	21.40			
437	Arthur Stevens	(152 hours @ .75¢ per hr.\$114.00) (Less: Withholding Tax 6.65)	107.35			
438	John W. Niblett	(96 hours @ .75¢ per hr. \$72.00) (Less: Withholding $Tax$ 4.20)	67.80			
439	John W. Lamance	(145 hours @ .75¢ per hr.\$108.75) (Less: Withholding Tax None	108.75			
440	James L. Driskill	(129 hours @ .75¢ per hr.\$ 96.75) (Less: Withholding Tax $5.60$ )	91.15			
441 442 443	Joe B. Hogsett Gaylord J. Stone W. L. Pier	Directors Fees, September, 1948 Director's Fees September, 1948 Director's Fees, September, 1948	10.00 10.00 10.00			
444	Continental National Bank, Fort Worth, Texas.	Deposit Withholding Tax	130.30			
то	TAL		4,209.37			
	DISTRIBUTION OF VOUCHER-CHECKS #419 TO #444. INCLUSIVE.					
Gene Lega Offi Land		\$	30.00 500.00 300.00 469.25 727.50 L,452.00			
EAGI	E MOUNTAIN LAKE:					
Constant Principles	Custodian's Salary Assistant Custodian's Salary Phone Service	\$ 200.00 150.00 18.40	*			
	(Patrol Boats \$26.35 Oil & Gas(Truck <u>27.35</u>	53.70				
	Electric Service (Custodian's Res (Range Lights	. \$ 9.40 5.72 15.12	437.22			
LAKI	BRIDGEPORT:		i i			
	Custodian's Salary Phone Service Oil & Gas (Patrol Boat \$ 7.66 (Truck 9.36	\$ 150.00 4.55 17.02				
	Electric Service(Custodian's Res.					
	(Camphouse Labor	8.99 17.33 104.50	293.40			
то	T A L	<b>4</b>	4 <b>,</b> 20 <b>9.37</b>			

## VOUCHER-CHECKS #445 TO #474. INCLUSIVE.

NO.	ISSUED TO	COVERING	<u>A</u>	MOUNT
445	Danciger Building	Office rent October, 1948	\$	95.0 <b>6</b>
446	Tri-County Elec. Cooperative, Inc	,((Electric Pervice for) (E. M. Range Lights.)		6.94
447	A. B. Blue	(Sharpen 3 saws \$ 6.15) (Sharpen 1 ax .40)		6.55
448	Fort Worth Typewriter Exchange	(One ribbon for Typewriter) (One box carbon paper )		4.75
449	Marion Herring Boat Works, Inc.	Gas for E. M. Patrol Boat		9.63
450	Acers Sign Company	(One metal Neon Sign for) (E. M. Range Lights.		45.00
451	Gary-Nees Company	(2 Light Switches @ .40¢ B.P.) (Camphouse		3.30
452	Majestic Reproduction Company	(3 Prints		1.68
453	Stafford-Lowdon Company	Miscellaneous Office Supplies		4.35
454	M.F.M. Combination Saw and Machinery Company, Inc.	One 30" Simonds Saw Blade	٠	44.60
455	Montgomery Ward & Company	(One Controller for Neon ) (Sign		35.80
456	Banner Service Station	(Oil & Gas and Parking District's (Chevrolet Sedan during the (month of September, 1948.	s) }	25.23
457	Magnolia Petroleum Company	(E. M. Oil and Gas: (Boats \$ 17.00 (Trucks 25.00 \$42.00) (B.P. Oil & Gas: (Boats \$ 8.50 (Truck 9.35 17.85)		59.85
458 459	J. Edwin McKee Postmaster Well Machinery & Supply Co.	300 Three-Cent Postage Stamps E. M. Work Supplies		9.00 26.59
460	Fort Worth Star-Telegram	(Publication legal notice on ) (9-17-48; 9-24-48 and 10-1-48) ("Notice for bids for oil and) (Gas purposes.")		13.86
461	Frank Kent Motor Company	(Repairs for Ford Pickup: ) (Labor \$ 2.75) (Patts 2.75) (Accessories 1.04)		6.54
462	Rex H. Bird Motor Company	(Oil, Gas and Antifreeze for) (Chevrolet Sedan \$21.16) (Wrecker service, re- (moving logs from river 10.00)		31.16
463	Marion Herring Boat Works	(Gas and supplies for Eagle) (Mountain Patrol Boats. )		4.76

# VOUCHER-CHECKS #445 TO #474 . INCLUSIVE. Continued.

NO.	ISSUED TO	COVERING AMOUNT
464	Gowin Tractor Company	(One 8N Ford Tractor and extra) (attachments \$2,594.95) (Tire Repair \$6.00 (One Stem 1.50 7.50) \$ 2,602.45
465	Glen Walker, Collett & Rigg	(Additional Premium on Federal) (Insurance Co. Policy \$3147146,) (1948 Chevrolet Sedan-Motor) (#FAA559692, substitution en-) (dorsement eliminating 1942) (Chevrolet Sedan, Motor) (#BA 288501, additional Prem.) 31.00
		(3 years Insurance Premium on (Centennial Insurance Company (Policy 8-31-48 to 8-31-51 for (\$3,000.00 coverage on house (purchased from Esther M. Ford )
466	Roberts & Rhea	(
467	General Construction Company	(Rental on equipment, fully operated) (used at . M. Lake, 9-13-48 thru) (9-30-48. (P & H Dragline-86 hrs @ \$10. \$865.00) (TD-14 Dozer-141 hr. @ 10. 1,410.00) (Wuickway-57 hr. @ 8.50 488.75) (Moving dragline in and out 103.00) 2866.75
468	Owen T. Funk	(Engineering Service rendered the) (District Sept. 1, 1948 to Sept.) (30, 1948.) 437.66
469	C. L. McNair	(Reimbursement to him for moneys ) (expended by him for account of the) (District 9-9-48 to 10-11-48, Inc.) 36.68
470	Walter Cobb	(Hauling sand and gravel to Rom-) (inger Ranch: (1 load Creek Sand \$ 11.00) (2 loads crushed rock 18.02) 29.02
471	The Wise County Messenger	(Publication legal notice on 9-15-48) (9-23-48 and 9-30-48 for bids for ) (oil and gas purposes. ) 8.92
472 473 474	The Southwestern States Tel.C J. C. Roberts J. L. Lacewell	Co.Phone Service, B. P. Dam Antelope Weather Reports Jacksboro Weather Reports 1.25 1.50
т о	T A L	

## DISTRIBUTION OF VOUCHER-CHECKS #AA5 to #A74, INCL.

General Manag Office Land Departme Engineering Work Equipmen	nt				83.07 114.78 2,918.55 437.66 2,647.05
	dditional premium for subst 948 Chevrolet Sedan		31.00		
	hree years premium on house h <b>es</b> ed from Mrs. Esther M. F		90.00		
	hree years premium on dwell arn on Rominger Ranch		79.30		300.30
EAGLE MOUNTAI	N LAKE:		•		
Neon Sign Work Supp Supplies	ty, E. M. Range Lights for Range Lights lies for E. M. Patrol Boat or Ford Pickup Truck	÷€⊕	6.94 80.80 33.14 2.60 6.54		
<u>Oil &amp; <sup>G</sup>as</u>	E. M. (Boats \$28.79) (Truck 25.00)	; 40AD-Grass Fox	53.79		183.81
LAKE BRIDGEPO	RT:				
Phone Ber Work Supp Weather	lies 2.50		20.05		
OIL & GAS	<u>B. P</u> : (Boat \$8.50 (Truck 9.35		17.85	42mm/c <sup>throw</sup> Toping (42m	37,90
TOTAL		0 0 0 0 0	0 0 0 0	\$ 6	,723.12
. essi	CONDITION	OF FUNDS	nega antiquas basi antiquas pas es appendiante per entre constitue de la const	SERVET PROVINCE AND A MANAGE	
		MAINTENANCE FUND		INTEREST SINKING 1	
BOOK BALANC	BOOK BALANCE: September 8, 1948, Cash			STREET, STREET	
Receipts: Taxes, penalty and Interest Land Rentals	E: September 8, 1948, Vasn	\$71,901.11		\$14,628.9	)3
	ts: Taxes, penalty and Interest Land Rentals	\$71,901.11 806.93 16.64		A.	
Cities	ts: Taxes, penalty and Interest	806.93		\$14,628.9	
Cities	ts: Taxes, penalty and Interest Land Rentals Service Oil Company Oil	806.93 16.64		\$14,628.9	39 a 966 a 966 a 966 an 966 an 966
	ts: Taxes, penalty and Interest Land Rentals Service Oil Company Oil	806.93 16.64 1,179.68		\$14,628.9	39 a 966 a 966 a 966 an 966 an 966
	ts: Taxes, penalty and Interest Land Rentals Service Oil Company Oil and Gas lease rent  rsed by vo-cks. #419 to	806.93 16.64 1.179.68 \$73,904.36		\$14,628.9	39 or resignation of the second of the secon
Less: Disbu	ts: Taxes, penalty and Interest Land Rentals Service Oil Company Oil and Gas lease rent  rsed by vo-cks. #419 to	\$06.93 16.64 1,179.68 \$73,904.36		\$14,628.9	39 or resi or resi 32
Less: Disbu	ts: Taxes, penalty and Interest Land Rentals Service Oil Company Oil and Gas lease rent  rsed by vo-cks. #419 to #444, inclusive.  rsed by vo-cks. #445 to #474, inclusive.	\$06.93 16.64 1,179.68 \$73,904.36 4,209.37 \$69,694.99		\$14,628.9	39 a vas a vas 32 a vas 32
Less: Disbu Less: Disbu BOOK BALANC	ts: Taxes, penalty and Interest Land Rentals Service Oil Company Oil and Gas lease rent  rsed by vo-cks. #419 to #444, inclusive.  rsed by vo-cks. #445 to #474, inclusive.	\$06.93 16.64 1.179.68 \$73,904.36 4.209.37 \$69,694.99 6.723.12 \$62,971.87	sq 00.000,	\$14,628.9 2,881.8 \$17,510.8 \$17,510.8	39 a vas a vas 32 a vas 32

BOARD OF DIRECTORS

JOE B. HOGSETT, PRES. HOUSTON HILL, VICE-PRES. DAN H. PRIEST, SECTY GAYLORD J. STONE W. L. PIER

#### TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE

DANCIGER BUILDING - COR. 5TH AND THROCKMORTON STS.

PHONE 3-2848

C. L. MCNAIR. GENERAL MANAGER

SIDNEY L. SAMUELS, GENERAL ATTORNEY

ED. B. CHEATHAM. OFFICE MANAGER

FORT WORTH 2, TEXAS,

October 12, 1948.

Exhibit "B" to Minutes of October 12, 1948 et 1:30 P.M.

To: The Board of Directors Tarrant County Water Control and Improvement District Number One.

Gentlemen:

#### REPORT FOR SEPTEMBER,

We have done extensive work this month at Lagle Mountain Lake on shoreline maintenance and improvement. While the lake has been at a low stage, we have removed stumps and trees from the shoreline, cleaned out several inlets and improved the general shoreline. The area improved extends from the south line of the Stock Yards Bank tract, northwest to the south line of the E. Smith Tract. Equipment belonging to the General Construction Company of Fort Worth was hired on an hourly basis and amounted to \$2,866.75.

Loss in storage at <sup>D</sup> ridgeport Lake	,		
during the month of September	18,950.	ac. ft.	
Gain in storage at Eagle Mountain	•		
Lake for September	1,440	ac. ft.	-
Decrease in storage for September	17,510	ac. ft.	
Storage October 1, 1948 (Bridgeport Lake (Eagle Mountain Lake	110,600 177,900	ac. ft.	_
Total water stored October 1, 1948	288,500	ac. ft.	

hespectfully.

General Manager.

CLM: mh